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A Pioneer Churchman: J. W. C. Dietrichson in Wisconsin, 1844-1850-Johannes Wilhelm Christian Dietrichson 1973
National Union Catalog- 1978
Herman P. Chilson Western Americana Collection-I.D. Weeks Library 1982
The Old Northwest- 1976 A journal of regional life and letters.
NTSU Books- 1974
Library of Congress Catalogs-Library of Congress 1976
Library of Congress Catalog-Library of Congress 1974-07 Beginning with 1953, entries for Motion pictures and filmstrips, Music and phonorecords form separate parts of the Library of Congress catalogue. Entries for Maps and atlases were issued separately 1953-1955.
World Lutheranism-Donald L. Huber 2000 Intended as a first effort at filling a gap that has long existed in the bibliographical control of Lutheran materials in English, this volume is unique in its comprehensiveness; it is not limited to scholarly works but includes select popular and semi-popular works where they provide the only information available on a subject.
American Book Publishing Record- 1974
Library of Congress Catalog-United States 1977
American Book Publishing Record Cumulative, 1950-1977-R.R. Bowker Company. Department of Bibliography 1978
Monographic Series-Library of Congress
Wisconsin Magazine of History-Milo Milton Quaife 1973
Tobias Mayer, (1723-62), Pioneer of Enlightened Science in Germany-Eric G. Forbes 1980
Wisconsin Authors and Their Books, 1836-1975- 1976
Norwegian Religious Pluralism-Frederick Hale 1992 This is a historical study of religious transition in Norway and among Norwegian immigrants in the United States and southern Africa. It traces the domestic and Anglo-American factors which by 1900 had changed Norway from a society almost uniformly Lutheran by law and deeply-rooted tradition into one in which many people had only tenuous ties to their established church while tens of thousands of their countrymen became members of nonconformist denominations. These copiously documented findings challenge assumptions which have been axiomatic among historians of Norwegian immigration throughout the twentieth century. They also undermine unproven generalizations about immigrant religiosity made by such prominent historians as Oscar Handlin and Timothy Smith and reproduced uncritically by many of their colleagues. [TSR 59*] \$89.95 244pp. 1992
Vivacious Daughter-Herman Amberg Preus 1990
Cumulative Book Index- 1974
The Cumulative Book Index- 1974
Martin Bucer und die Einheit der Christenheit-Thomas Klöckner 2014-12-11 Die ökumenische Bewegung steht nicht erst seit kurzem vor weltweiten Herausforderungen. Kirchenpolitische Interessen, kulturelle Barrieren und theologische Differenzen lassen nach dem Kern christlicher Einheit fragen. Vor dieser Aufgabe steht auch die evangelikale Bewegung mit ihrer spezifischen Prägung und Fragestellung im Kontext der weltweiten Christenheit. In ihr ist die Offenheit für die Ökumene sehr unterschiedlich. Am Beispiel der Unionsbemühungen des Reformators Martin Bucer wird ein weiterführender Beitrag für die Ökumene-Debatte im modernen Evangelikalismus und darüber hinaus geliefert.
Weekly Record- 1974
Index translationum- 1978
The Development of the Church-Philip Schaff 2017-01-19 Philip Schaff, the founder of church history in America, was widely celebrated in his later career. Soon after his arrival from Germany, however, his Principle of Protestantism (1845) was stiffly denounced for its favorable attitude toward Roman Catholicism, harsh critique of denominationalism, and theory of historical progress leading to a church that would be both Evangelical and Catholic. Charles Hodge's review of the book provided the most cogent analysis of its implications for American Christianity. Schaff further clarified his understanding of progress in What Is Church History? (1846) and "German Theology and the Church Question" (1853). Together, these early writings of the Mercersburg theology set forth the parameters of what later generations would call the ecumenical movement. This edition carefully preserves these texts while providing extensive introductions, annotations, bibliography, and a glossary of key

names to orient the reader and facilitate further scholarship. The Mercersburg Theology Study Series presents attractive, readable, scholarly, modern editions of the key writings of the nineteenth-century theological movement led by Philip Schaff and John Nevin. It aims to introduce the academic community and the broader public more fully to Mercersburg's unique blend of American and European, Reformed and Catholic theology. History of the Swedes of Illinois ...-Ernst Wilhelm Olson 1908
The Publishers Weekly- 1912
The Mission of Demythologizing-David W. Congdon 2015 Rudolf Bultmann's controversial program of demythologizing has been the subject of constant debate since it was first announced in 1941. It is widely held that this program indicates Bultmann's departure from the dialectical theology he once shared with Karl Barth. In the 1950s, Barth thus referred to their relationship as that of a whale and an elephant: incapable of meaningful communication. This study proposes a contrary reading of demythologizing as the hermeneutical fulfillment of dialectical theology on the basis of a reinterpretation of Barth's theological project.
The Annual Register-Edmund Burke 1910 Continuation of the reference work that originated with Robert Dodsley, written and published each year, which records and analyzes the year's major events, developments and trends in Great Britain and throughout the world. From the 1920s volumes of The Annual Register took the essential shape in which they have continued ever since, opening with the history of Britain, then a section on foreign history covering each country or region in turn. Following these are the chronicle of events, brief retrospectives on the year's cultural and economic developments, a short selection of documents, and obituaries of eminent persons who died in the year.
Annual Register- 1910
Bibliography of the History of Medicine- 1976
Chambers Biographical Dictionary-J. O. Thorne 1975
Guide to Reprints- 2000
The Encyclopædia Britannica- 1905
The New Werner Twentieth Century Edition of the Encyclopaedia Britannica- 1906
Anglo-American Encyclopedia- 1910
New American Supplement to the New Werner Twentieth Century Edition of the Encyclopaedia Britannica ... Illustrated with Hundreds of Portraits and Other Engravings- 1905
The Pioneer Swedish Settlements and Swedish Lutheran Churches in America, 1845-1860-Eric Norelius 1984
Stokes' Complete One Volume Encyclopædia-H. C. O'Neill 1914
The Macmillan Atlas History of Christianity-Franklin Hamlin Littell 1976
Euclid's Window-Leonard Mlodinow 2010-09-28 Through Euclid's Window Leonard Mlodinow brilliantly and delightfully leads us on a journey through five revolutions in geometry, from the Greek concept of parallel lines to the latest notions of hyperspace. Here is an altogether new, refreshing, alternative history of math revealing how simple questions anyone might ask about space -- in the living room or in some other galaxy -- have been the hidden engine of the highest achievements in science and technology. Based on Mlodinow's extensive historical research; his studies alongside colleagues such as Richard Feynman and Kip Thorne; and interviews with leading physicists and mathematicians such as Murray Gell-Mann, Edward Witten, and Brian Greene, Euclid's Window is an extraordinary blend of rigorous, authoritative investigation and accessible, good-humored storytelling that makes a stunningly original argument asserting the primacy of geometry. For those who have looked through Euclid's Window, no space, no thing, and no time will ever be quite the same.
Wilhelm Wundt and the Making of a Scientific Psychology-Robert Rieber 2013-11-11 The creation of this book stems largely from the current centennial celebration of the founding in Leipzig of Wundt's psychological laboratory. Wundt is acknowledged by many as one of the principal founders of experimental psychology. His laboratory, his journal, and his students were all influential in the transmission of the new psychology from Germany to all parts of the world. Nevertheless, until recently, psychologists and historians of science hardly recognized the scope and breadth of Wundt's influence, not to mention his contributions! It was first through E. B. Titchener, and then through Titchener's student, E. G. Boring, that psychology got to know the somewhat biased and distorted picture of this great German psychologist. The picture painted by Titchener and Boring was unquestionably the way they saw him, and the way they wished to use him as a part of the scientific psychological Zeitgeist of their time.