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Law, Violence, and the Possibility of Justice-Austin Sarat 2001-12-09 In deeply original essays, the authors build on the seminal work of Robert Cover—one of the few legal scholars ever to consider the question of law and violence. In striving to situate his insights within current political, social, economic, and cultural contexts, they contemplate diverse and interrelated subjects surrounding the theme of law and violence. Among these are the purpose of law as punishment, the increasing number of executions in the United States, prison violence, racial disparity in sentencing, and the meaning of torture. The result is a remarkable volume that stimulates us to reconsider connections that we too often leave unexplored.

Family Interventions in Domestic Violence-John Hamel, LCSW 2006-09-26 In this exciting new book John Hamel, author of the ground-breaking Gender-Inclusive Treatment of Intimate Partner Abuse, and Tonia Nicholls go beyond the traditional intervention theories of domestic violence practiced today. Offering alternative, unbiased and sometimes controversial views, theories, and current research, they, along with renowned contributors in the field, provide new treatment options that encompass a wide range of gender dynamics. Here are just some of the key principles covered: Interventions Should Be Based on a Thorough Unbiased Assessment Victim/Perpetrator Distinctions are Overstated, and Much Partner Abuse is Mutual Regardless of Perpetrator Gender, Child Witnesses to Partner Abuse are Adversely Affected, and are at Risk for Perpetrating Partner Abuse as Adults This new gender-inclusive approach to assessment and intervention provides a significant departure from traditional paradigms of domestic violence, and offers a much-needed awareness to effectively prevent violence in our communities today and for future generations.

A Possibility of Violence-D. A. Mishani 2014-07-01 Haunted by the past and his own limitations, Israeli Detective Avraham Avraham must stop a criminal ruthless enough to target children in this evocative and gripping tale of mystery and psychological suspense that is the follow-up to The Missing File, the acclaimed first novel in D. A. Mishani's literary crime series that was shortlisted for the CWA International Dagger Award. An explosive device is found in a suitcase near a daycare center in a quiet suburb of Tel Aviv. A few hours later, a threat is received: the suitcase was only the beginning. Inspector Avraham Avraham, back in Israel after a much-needed vacation, is assigned to the investigation. Tormented by the trauma and failure of his past case, Avraham is determined not to make the same mistakes—especially with innocent lives at stake. He may have a break when one of the suspects, a father of two, appears to have gone on the run. Is he the terrorist behind the threat? Is he trying to escape Avraham's intense investigation? Or perhaps he's fleeing a far more terrible crime that no one knows has been committed? No matter how much Avraham wants to atone for the past, redemption may not be possible—not when he's entangled in a case more deceptive and abominable than any he's ever faced. The Origins of Violence-Anatol Rapoport 2020-02-18 In this fundamental analysis, Rapoport asks: Why do we have wars? Doesn't humanity always seem on the verge of self-annihilation? Is there something in human genetic structure that makes people want to kill each other? Perhaps this impulse is a matter of good versus evil, or just plain human nature. Rapoport moves beyond clichés by claiming that the sources of modern violence reside in the imbalance between a lag in the system of values inherited from the past and the structure of science and technology that awaits no revision of values to move ahead. As a result, Rapoport argues that the study of war and peace should be considered a science, just like biology or, for that matter, political science. The same rules of empirical engagement and experimentation should apply. Before we can have a theory of peace, we need a methodology of conflict. Using the writings of thinkers who have made significant contributions to the predominant ideas and ideals of our society, Rapoport weaves together the strands of independent thought and research into a single, thought-provoking work. After investigating the whys of violence, using ideological, psychological, strategic, and systemic perspective, Rapoport moves to an in-depth analysis of possible varieties of conflict resolution. He explores such mechanisms as mediation, education, and applying the results of scientific research. He documents the impact of ideologies countervailing dominant ones that place obstacles in the way of peacemaking. Rapoport argues that conciliation and game theories can be utilized to replace the concept of winner take all or total victory. The Origins of Violence is a needed contribution to our understanding of warfare, and provides a forward-looking perspective that can be of wide use to each of the policy sciences, starting with military strategy and ending with international development.

Violent Behavior and Mental Illness-American Psychiatric Association 1997 The book is a compendium of articles from Psychiatric Services and Hospital and Community Psychiatry on violent behavior and mental illness.

Violence and American Cinema-J. David Slocum 2013-09-13 First Published in 2001. Routledge is an imprint of Taylor & Francis, an informa company.

Violence Through Environmental Discrimination-Günther Baechler 2013-03-09 Since all-out interstate wars for the time being seem to belong to the past, con flict studies focus more and more on domestic conflicts. This is a broad field, not only because the arbitrary line between war and sub-war violence disap pears and the analyst is confronted with phenomena reaching from criminal violence and clashes between communities to violent conflicts of long duration and civil wars with massacres and genocides as their characteristics. It is also because there are so many different types of conflicts to be analyzed, so many different types of behavior to be studied, whereas there is often little informa tion available on what is really going on. Against the background of internal conflicts, which tend to be as protracted as diffuse in terms of time, intensity, actors, and their goals, this study aims to follow a specific pathway through the current thicket of violent circumstances. It focuses on causation patterns by exploring the causal role of the environ mental factor in the genesis of violent conflicts occurring today and probably even more so tomorrow. This approach, which for once does not focus on a specific level of the conflict system, on one area in the conflict geography, or on a specific category of actors, analyzes causation dynamics.

Clinical Prediction of Violent Behavior (The Master Work Series)-John Monahan, Shannon Distinguished Professor of Law, Psychology, and Psychiatry, University of Virginia 1977-07-07 As therapists are increasingly held legally responsible for failing to predict their client's violent behaviour, the pressure to know and forecast behaviour - never the chosen domain of clinicians - has risen. Worries about potential law suits invade the therapeutic setting. The volume enables therapists to master the proven signs of potentially harmful acts, so that they can get back to the work they were trained for: helping people.

The Protection Officer Training Manual-IFPO 2003-09-26 This revised edition retains the exceptional organization and coverage of the previous editions and is designed for the training and certification needs of first-line security officers and supervisors throughout the private and public security industry. * Completely updated with coverage of all core security principles * Course text for the Certified Protection Officer (CPO) Program * Includes all new sections on information security, terrorism awareness, and first response during crises

Religion and Violence-Hent de Vries 2002-01-18 Does violence inevitably shadow our ethico-political engagements and decisions, including our understandings of identity, whether collective or individual? Questions that touch upon ethics and politics can greatly benefit from being rephrased in terms borrowed from the arsenal of religious and theological figures, because the association of such figures with a certain violence keeps moralism, whether in the form of fideism or humanism, at bay. Religion and Violence: Philosophical Perspectives from Kant to Derrida's careful posing of such questions and rearticulations pioneers new modalities for systematic engagement with religion and philosophy alike.

Violence-Parvis Chassem-Fachandi 2009-08-01 Violence takes many forms. From large-scale acts of terrorism to assaults on single individuals, violence is a defining force in shaping human experience and a central theme in anthropological study. Violence: Ethnographic Encounters presents a set of vivid first-hand accounts of fieldwork experiences of violence. The examples range across Latin America, Asia, the Middle East and Africa, and illustrate instances of state terror, insurgency, communal violence, war, prison violence, class conflict, security measures, and sexual violence. How do these anthropologists come to know a place through such violent experience? Why do they not leave such scenes? What insights follow from such experience? Violence: Ethnographic Encounters offers readers a broad anthropological study of violence through personal encounters.

Binding Violence-Moira Fradinger 2010-06-03 Binding Violence exposes the relation between literary imagination, autonomous politics, and violence through the close analysis of literary texts—in particular Sophocles' Antigone, D. A. F. de Sade's 120 Days of Sodom, and Vargas Llosa's The Feast of the Goat—that speak to a blind spot in democratic theory, namely, how we decide democratically on the borders of our political communities. These works bear the imprint of the anxieties of democracy concerning its other—violence—especially when the question of a redefinition of membership is at stake. The book shares the philosophical interest in rethinking politics that has recently surfaced at the crossroads of literary criticism, philosophy, critical theory, and psychoanalysis. Fradinger takes seriously the responsibility to think through and give names to the political uses of violence and to provoke useful reflection on the problem of violence as it relates to politics and on literature as it relates to its times.

Masculinity and the Paradox of Violence in American Fiction, 1950-75-Maggie McKinley 2015-04-23 Masculinity and the Paradox of Violence in American Fiction, 1950-75 explores the intersections of violence, masculinity, and racial and ethnic tension in America as it is depicted in the fiction of Ralph Ellison, Richard Wright, Norman Mailer, Saul Bellow, James Baldwin, and Philip Roth. Maggie McKinley reconsiders the longstanding association between masculinity and violence, locating a problematic paradox within works by these writers: as each author figures violence as central to the establishment of a liberated masculine identity, the use of this violence often reaffirms many constricting and emasculating cultural myths and power structures that the authors and their protagonists are seeking to overturn. Violence, Identity, and Self-determination-Hent de Vries 1997 With the collapse of the bipolar system of global rivalry that dominated world politics after the Second World War, and in an age that is seeing the return of "ethnic cleansing" and "identity politics," the question of violence, in all of its multiple ramifications, imposes itself with renewed urgency. Rather than concentrating on the socioeconomic or political backgrounds of these historical changes, the contributors to this volume rethink the concept of violence, both in itself and in relation to the formation and transformation of identities, whether individual or collective, political or cultural, religious or secular. In particular, they subject the notion of self-determination to stringent scrutiny: is it to be understood as a value that excludes violence, in principle if not always in practice? Or is its relation to violence more complex and, perhaps, more sinister? Reconsideration of the concepts, the practice, and even the critique of violence requires an exploration of the implications and limitations of the more familiar interpretations of the terms that have dominated in the history of Western thought. To this end, the nineteen contributors address the concept of violence from a variety of perspectives in relation to different forms of cultural representation, and not in Western culture alone; in literature and the arts, as well as in society and politics; in philosophical discourse, psychoanalytic theory, and so-called juridical ideology, as well as in colonial and post-colonial practices and power relations. The contributors are Giorgio Agamben, Ali Behdad, Cathy Caruth, Jacques Derrida, Michael Dillon, Peter Fenves, Stathis Gourgouris, Werner Hamacher, Beatrice Hanssen, Anselm Haverkamp, Marian Hobson, Peggy Kamuf, M. B. Pranger, Susan M. Shell, Peter van der Veer, Hent de Vries, Cornelia Vismann, and Samuel Weber.

Reconciling Violence and Kingship-Marty Alan Michelson 2011-05-13 The Hebrew Bible preeminently hails King David in narratives of kingship. Israel's first king, Saul, is interpreted as a weak king whose failings contrast with David's success. Reading the stories at the end of Judges and early in 1 Samuel, Reconciling Violence and Kingship demonstrates the significance of Saul and the inauguration of monarchy independent of and preceding David's kingship. Attuned to issues of mimetic rivalry and sacrifice extending from Abimelech in Judges, Michelson argues that Saul's kingship is uniquely important in establishing the person of the king, inaugurated in order to minimize violence through sacrifice. Read in this way, Saul is not a failed king, but is truly Israel's predominant king. Israelite monarchy emerges with Saul alongside emerging practices of the sacrificial cult.

Criminal Dilemmas-Katri K. Sieberg 2001 This book applies intuition from economics, political science, and game theory as a way to develop new perspectives about crime and its causes.

The Primordial Violence-Murray A. Straus 2013-09-11 A CHOICE Outstanding Academic Title 2014! Why do parents hit those they love? What effect does it have on children? What can be done to end this pattern? These are some of the questions explored in The Primordial Violence. Featuring longitudinal data from over 7,000 U.S. families as well as results from a 32 nation study, the book presents the latest research on the extent to which spanking is used in different cultures and the subsequent effects of its use on children and on society. Evidence that shows the relationship between spanking and the subsequent slowing of cognitive development and increase in antisocial and criminal behavior is shown. Both cross-sectional and longitudinal studies are explored in an accessible fashion. An abundance of high quality research has produced findings that are highly consistent from study to study which show that spanking is a risk factor for aggressive behavior and other social and psychological problems. Because of these findings, the authors argue for policy changes and recommend a drastic reduction in the use of spanking. Policy and practical implications are explored in most chapters. The Primordial Violence highlights: The benefits of avoiding spanking such as the development of better interpersonal skills and higher academic achievement; The link between spanking and behavioral problems and crime; The extent to which spanking is declining and why despite the unusually high level of agreement between numerous studies which found harmful effects from spanking, most parents continue to spank. Part 1 documents the worldwide use of spanking and why parents spank. The possible adverse effects of spanking on children's behavior and academic achievement, and the potential for violence and criminal behavior in later life, are explored in Parts 2, 3, and 4. Part 5 examines trends in spanking, and suggests what can be done to lower the percent of parents who spank. Contradictory opinions about whether to spank are explored. The book concludes with a call for change in this aspect of parenting which will have profound benefits, for the children and families involved, and society as a whole. Intended for a general audience of readers who are interested in child development and parenting and for advanced undergraduate and/or graduate courses in child abuse, family violence, juvenile delinquency, criminal behavior, social development, sociology of the family, or parenting and family relations taught in psychology, human development, family studies, criminology, education, social work, sociology, and social policy.

Constitutional Violence-Antoni Abat i Ninet 2014-08-20 Western political systems tend to be 'constitutional democracies', dividing the system into a domain of politics, where the people rule, and a domain of law, set aside for a trained elite. Antoni Abat i Ninet strives to resolve these apparently exclusive

The Genealogy of Violence-Charles K. Bellinger 2001-04-05 Various historians, philosophers, and social scientists have attempted to provide convincing explanations of the roots of violence, with mixed and confusing results. This book brings Kierkegaard's voice into this conversation in a powerful way, arguing that the Christian intellectual tradition offers the key philosophical tools needed for comprehending human pathology.

The Health of Lesbian, Gay, Bisexual, and Transgender People-Institute of Medicine 2011-06-24 At a time when lesbian, gay, bisexual, and transgender individuals—often referred to under the umbrella acronym LGBT—are becoming more visible in society and more socially acknowledged, clinicians and researchers are faced with incomplete information about their health status. While LGBT populations often are combined as a single entity for research and advocacy purposes, each is a distinct population group with its own specific health needs. Furthermore, the experiences of LGBT individuals are not uniform and are shaped by factors of race, ethnicity, socioeconomic status, geographical location, and age, any of which can have an effect on health-related concerns and needs. The Health of Lesbian, Gay, Bisexual, and

Transgender People assesses the state of science on the health status of LGBT populations, identifies research gaps and opportunities, and outlines a research agenda for the National Institute of Health. The report examines the health status of these populations in three life stages: childhood and adolescence, early/middle adulthood, and later adulthood. At each life stage, the committee studied mental health, physical health, risks and protective factors, health services, and contextual influences. To advance understanding of the health needs of all LGBT individuals, the report finds that researchers need more data about the demographics of these populations, improved methods for collecting and analyzing data, and an increased participation of sexual and gender minorities in research. The Health of Lesbian, Gay, Bisexual, and Transgender People is a valuable resource for policymakers, federal agencies including the National Institute of Health (NIH), LGBT advocacy groups, clinicians, and service providers.

Working with Walter Benjamin: Recovering a Political Philosophy-Andrew Benjamin 2013-11-18 This book provides a highly original approach to the writings of the twentieth-century German philosopher Walter Benjamin by one of his most distinguished readers. It develops the idea of "working with" Benjamin, seeking both to read his corpus and to put it to work - to show how a reading of Benjamin can open up issues that may not themselves be immediately at stake in his texts. The defining elements in Benjamin's writings that Andrew Benjamin isolates - history, experience, translation, technical reproducibility and politics - are put to work; that is, their utility is established in engaging the works of others. The question is how utility is understood. As Andrew Benjamin argues, utility involves demonstrating the different ways in which Benjamin is a central thinker within the project of understanding the nature of modernity. This is best achieved by noting connections and points of differentiation between his work and the writings of Adorno and Heidegger. However, the more demanding project is that "working with" Benjamin necessitates deploying the implicit assumptions within his writings as well as demanding of his formulations more than is provided by their initial presentation. What is at stake is not the application of Benjamin's thought. Rather what counts is its use. Working with Benjamin engages with the themes central to Benjamin's work with deftness, daring and critical insight while at the same time situating those themes within current academic and cultural debates. Media Violence and its Effect on Aggression-Jonathan L. Freedman 2002-12-15 The scientific evidence does not support the notion that TV and film violence cause aggression in children or in anyone else. So argues Jonathan Freedman, based on his findings that far fewer than half of the scientific studies have found a causal connection between exposure to media violence and aggression or crime. In fact, Freedman believes that, taken to a more controversial extreme, the research could be interpreted as showing that there is no causal effect of media violence at all. Media Violence and its Effect on Aggression offers a provocative challenge to the accepted norms in media studies and psychology. Freedman begins with a comprehensive review of all the research on the effect of violent movies and television on aggression and crime. Having shown the lack of scientific support for the prevailing belief that media violence is connected to violent behaviour, he then explains why something that seems so intuitive and even obvious might be incorrect and goes on to provide plausible reasons why media violence might not have had effects on children. He contrasts the supposed effects of TV violence on crime with the known effects of poverty and other social factors, and discusses the difference between television advertising, which, he argues, does have an effect, and violent programs, which do not. Freedman concludes by noting that in recent years television and films have been as violent as ever and violent video games have become more and more popular, yet during this period there has been a dramatic decrease in violent crime. He argues that this makes it highly implausible that media violence causes aggression or crime.

The Southeastern Reporter- 1914

Everybody Does It!-Thomas Gabor 1994-01-01 Gabor's analysis probes the whys and wherefores of crime, and reveals why some people are labeled and processed as criminals while others are not. Case studies raise crucial questions about law enforcement.

Stats Means Business-John Buglear 2010 `Stats Means Business concentrates on addressing the relevance of statistics to the modern world of business and is focused towards business based courses. It is packed with examples in context that serve to make this all the more apparent. With no prior knowledge in statistics assumed, this book starts at the beginning and builds up statistical understanding at a very readable and user friendly pace covering all the standard techniques in a friendly format. The techniques introduced are described in detail in words before the mathematical notation is presented, making this book particularly accessible to newcomers to the subject.' Dr Sarah Easton, Principal Lecturer, Staffordshire University, UK `I am very happy to endorse Stats Means Business: Statistics with Excel for business, hospitality and tourism by John Buglear. I have worked closely with John over many years and have a great deal of respect for him as an educator and author. This book confirms this author's unique ability to communicate with managers in terms that they can understand, and shows how the use of numerical data and numerate techniques can aid and assist managerial tasks. As an educator John has compiled a text that can be adopted to support business statistics on a wide range of foundation and full degree programmes in business, hospitality and tourism management.' Professor Conard Lashley, Oxford Brookes University, UK

Conflicting Philosophies of Education in Israel/Palestine-Ilan Gur-Ze'ev 2000-12-31 This collection is the most comprehensive and yet diverse reconstruction of the Israeli/Palestinian conflictal existence published in the field of philosophy of education. At the same time this book aims at contextualizing the various conflicting philosophical and political agendas in their wider context, not solely as the struggle of philosophies and ideologies over hegemony but also as manifestations of universal economic, social, and cultural developments in the era of globalizing capitalism. Liberal, postmodern, critical, religious, and other contesting orientations, and philosophical as well as political interests converge in this book in an effort to reconstruct and challenge the violence of normalizing education as a constitutive power of the Israeli/Palestinian reality at this historical moment. This effort challenges many current discourses in cultural studies, sociology, political science, and education, and it is of much relevance for rearticulating the field of education in the broader sense of the word.

Violence, Narrative and Myth in Joyce and Yeats-T. Balinisteanu 2012-11-14 How can we use art to reconstruct ourselves and the material world? Is every individual an art object? Is the material world an art text? This book answers these questions by examining modernist literature, especially James Joyce and W.B. Yeats, in the context of anarchist intellectual thought and Georges Sorel's theory of social myth.

Gandhi: Selected Political Writings-Mahatma Gandhi 1995-12-01 Based on the complete edition of his works, this new volume presents Gandhi's most important political writings arranged around the two central themes of his political teachings: satyagraha (the power of non-violence) and swaraj (freedom). Dennis Dalton's general Introduction and headnotes highlight the life of Gandhi, set the readings in historical context, and provide insight into the conceptual framework of Gandhi's political theory. Included are bibliography, glossary, and index.

Parables of Possibility-Terence Martin 1995-01-05 Parables of Possibility

Criminal Mental Health and Disability Law, Evidence and Testimony-John Parry 2009

Aggression and Peacefulness in Humans and Other Primates-James Silverberg 1992-03-19 This book explores the role of aggression in primate social systems and its implications for human behavior. Many people look to primate studies to see if and how we might be able to predict violent behavior in humans, or ultimately to control war. Of particular interest in the study of primate aggression are questions such as: how do primates use aggression to maintain social organization; what are the costs of aggression; why do some primates avoid aggressive behavior altogether. Students and researchers in primatology, behavioral biology, anthropology, and psychology will read with interest as the editors and contributors to this book address these and other basic research questions about aggression. They bring new information to the topic as well as an integrated view of aggression that combines important evolutionary considerations with developmental, sociological and cultural perspectives.

Violence And Suidmality : Perspectives In Clinical And Psychobiological Research-Herman M. Van Praag 2014-07-22 First published in 1990. Routledge is an imprint of Taylor & Francis, an informa company.

Music, Politics, and Violence-Susan Fast 2012-10-30 Music and violence have been linked since antiquity in ritual, myth, and art. Considered together they raise fundamental questions about creativity, discourse, and music's role in society. The essays in this collection investigate a wealth of issues surrounding music and violence—issues that cross political boundaries, time periods, and media—and provide cross-cultural case studies of musical practices ranging from large-scale events to regionally specific histories. Following the editors' substantive introduction, which lays the groundwork for conceptualizing new ways of thinking about music as it relates to violence, three broad themes are followed: the first set of essays examines how music participates in both overt and covert forms of violence; the second section explores violence and reconciliation; and the third addresses healing, post-memorials, and memory. Music, Politics, and Violence affords space to look at music as an active agent rather than as a passive art, and to explore how music and violence are closely—and often uncomfortably—entwined. CONTRIBUTORS include Nicholas Atfield, Catherine Baker, Christina Baade, J. Martin Daughtry, James Deaville, David A. McDonald, Kevin C. Miller, Jonathan Ritter, Victor A. Vicente, and Amy Lynn Wlodarski.

Violence, Desire, and the Sacred, Volume 2-Cowd Sowell 2014-01-30 This collection of state of the art interpretations of the thought of René Girard follows on from the volume Violence, Desire, and the Sacred: Girard's Mimetic Theory Across the Disciplines (2012). The previous collection has been acclaimed for demonstrating and showcasing Girard's mimetic theory at its inter-disciplinary best by bringing together scholars who apply Girard's insights in different fields. This new volume builds on and extends the work of that earlier collection by moving into new areas such as psychology, politics, classical literature, national literature, and practical applications of Girard's theory in pastoral/spiritual care, peace-making and religious thought and practice.

Divine Violence-James R. Martel 2013-03-03 Divine Violence looks at the question of political theology and its connection to sovereignty. It argues that the practice of sovereignty reflects a Christian eschatology, one that proves very hard to overcome even by left thinkers, such as Arendt and Derrida, who are very critical of it. These authors fall into a trap described by Carl Schmitt whereby one is given a (false) choice between anarchy and sovereignty, both of which are bound within—and return us to—the same eschatological envelope. In Divine Violence, the author argues that Benjamin supplies the correct political theology to help these thinkers. He shows how to avoid trying to get rid of sovereignty (the "anarchist move" that Schmitt tells us forces us to "decide against the decision") and instead to seek to de-center and dislocate sovereignty so that it's mythological function is disturbed. He does this with the aid of divine violence, a messianic force that comes into the world to undo its own mythology, leaving nothing in its wake. Such a move clears the myths of sovereignty away, turning us to our own responsibility in the process. In that way, the author argues,Benjamin succeeds in producing an anarchism that is not bound by Schmitt's trap but which is sustained even while we remain dazzled by the myths of sovereignty that structure our world. Divine Violence will be of interest to students of political theory, to those with an interest in political theology, philosophy and deconstruction, and to those who are interested in thinking about some of the dilemmas that the 'left' finds itself in today.

Parting Ways-Judith Butler 2012-07-24 Judith Butler follows Edward Said's late suggestion that through a consideration of Palestinian dispossession in relation to Jewish diasporic traditions a new ethos can be forged for a one-state solution. Butler engages Jewish philosophical positions to articulate a critique of political Zionism and its practices of illegitimate state violence, nationalism, and state-sponsored racism. At the same time, she moves beyond communitarian frameworks, including Jewish ones, that fail to arrive at a radical democratic notion of political cohabitation. Butler engages thinkers such as Edward Said, Emmanuel Levinas, Hannah Arendt, Primo Levi, Martin Buber, Walter Benjamin, and Mahmood Darwish as she articulates a new political ethic. In her view, it is as important to dispute Israel's claim to represent the Jewish people as it is to show that a narrowly Jewish framework cannot suffice as a basis for an ultimate critique of Zionism. She promotes an ethical position in which the obligations of cohabitation do not derive from cultural sameness but from the unchosen character of social plurality. Recovering the arguments of Jewish thinkers who offered criticisms of Zionism or whose work could be used for such a purpose, Butler disputes the specific charge of anti-Semitic self-hatred often leveled against Jewish critics of Israel. Her political ethic relies on a vision of cohabitation that thinks anew about binationalism and exposes the limits of a communitarian framework to overcome the colonial legacy of Zionism. Her own engagements with Edward Said and Mahmoud Darwish form an important point of departure and conclusion for her engagement with some key forms of thought derived in part from Jewish resources, but always in relation to the non-Jew. Butler considers the rights of the dispossessed, the necessity of plural cohabitation, and the dangers of arbitrary state violence, showing how they can be extended to a critique of Zionism, even when that is not their explicit aim. She revisits and affirms Edward Said's late proposals for a one-state solution within the ethos of binationalism. Butler's startling suggestion: Jewish ethics not only demand a critique of Zionism, but must transcend its exclusive Jewishness in order to realize the ethical and political ideals of living together in radical democracy.

Female Identity Formation and Response to Intimate Violence-Anne Kiome Gatobu 2013-02-19 This book is a vital resource for intervention programs, educators, social workers, counselors, psychotherapists, pastoral counselors, and survivors of intimate violence and their families. It gives the reader access to the inner emotions and psychological mechanisms of survivors of intimate violence in collective cultures that work to hold them captive in violent relationships. The author integrates the psychological developmental theories of Heinz Kohut and Erik Erikson with social, cultural, and religious aspects to demonstrate the collusive power of what she calls the orienting system (psychosocial and religious cultural force) in the formation of a female sense of self, to investigate the peculiar range of responses of females to intimate violence. Using theoretical and empirical research, the author claims that the demeanor and functionality of the female survivor of intimate violence is an adaptation that enables her to retain her socially prescribed roles, which she appropriates as a social identity and sense of self. A surprising aspect of this work is the transformative power of religion, also resourced in the orienting system, in transforming the psychic hold of survivors to cathected self-objects, to self-images that approximate a self in healthy relationship with God. Consequently the energies and investment released can be redirected to cohere in self-identities that can optimize drive, thrive and relationality.

Violence for Equality (Routledge Revivals)-Ted Honderich 2014-10-14 Violence for Equality, first published in 1989, questions the morality of political violence and challenges the presuppositions, inconsistencies and prejudices of liberal-democratic thinking. This book should be of interest to teachers and students of philosophy and politics.

IDIOCY of the Indian Protection of Women from Domestic Violence Act!-VED from VICTORIA INSTITUTIONS 2016-10-10 In feudal language nations, there are various kinds of social and familial errors, connected to erroneous communication codes. Without going in for correcting these very basic errors at this location, all endeavours to correct such errors through legal strictures and such other things will not only be useless, but also are fraught with acute social and familial dangers.

Supranational Criminal Prosecution of Sexual Violence-Anne-Marie de Brouwer 2005 This study assesses the supranational criminal prosecution of sexual violence, notably whether supranational criminal law and procedure are adequate from the perspective of victims of sexual violence.

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