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The Summa Theologica: Complete Edition-Saint Thomas Aquinas 2014-07-16
THE SUMMA THEOLOGICA: COMPLETE EDITION SAINT

THOMAS AQUINAS — A Classic in Western Philosophy and the Catholic Church — Complete and Unabridged, contains the Complete Text and Supplements — Three Parts, 38 Tracts, 631 Questions, 3,000 Articles, 10,000 Objections and Answers — Over 2.5 Million words — Includes an Active Index and multiple Table of Contents to every Part, Question and Article — Includes Layered NCX Navigation — Includes Illustrations by Gustave Dore

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The Summa Theologica, or 'Summary of Theology' was written from 1265 to 1274. It is the greatest achievement of Saint Thomas Aquinas and one of the most influential works of Western literature and Philosophy. His influence on Western thought is considerable, and much of modern Philosophy was conceived as a reaction against, or as an agreement with, his ideas, particularly in the areas of Ethics, Natural Law, Metaphysics, and Political Theory. It is intended as a manual for beginners in Theology and a Compendium of all of the main Theological teachings of the Roman Catholic Church. It presents the reasoning for almost all points of Christian Theology in the West. The book is famous, among other things, for its five arguments for the existence of God, the *Quinque viae*. The Summa Theologica's topics follow a cycle: The Existence of God; Creation, Man; Man's Purpose; Christ; The Sacraments; and back to God. The first part is on God. In it, he gives five proofs for God's existence as well as an explication of His attributes. He argues for the actuality

and incorporeality of God as the unmoved mover and describes how God moves through His thinking and willing. The second part is on Ethics. Thomas argues for a variation of the Aristotelian Virtue Ethics. However, unlike Aristotle, he argues for a connection between the virtuous man and God by explaining how the virtuous act is one towards the blessedness of the Beatific Vision (*beata visio*). The last part of the Summa is on Christ and was unfinished when Thomas died. In it, he shows how Christ not only offers salvation, but represents and protects humanity on Earth and in Heaven. This part also briefly discusses the sacraments and eschatology. The Summa remains the most influential of Thomas's works. Saint Thomas Aquinas was a Dominican Priest, born near Aquino, Sicily in 1225. He was an immensely influential Philosopher and Theologian in the tradition of Scholasticism, known as Doctor Angelicus. He died in 1274. As one of the 33 Doctors of the Church, he is considered the Church's greatest Theologian and

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Philosopher. Thomas is held in the Catholic Church to be the model teacher for those studying for the priesthood. He was canonized in 1323.

PUBLISHER: CATHOLIC WAY PUBLISHING

Comparative Hermeneutics of Rabbinic Judaism, The, Volume Eight-Jacob Neusner 2000 Systematic account of the hermeneutics of comparison and contrast of Rabbinic Judaism.

Occasional sermons preached in Westminster Abbey. Seven series. Second edition-Christopher Wordsworth 1850 The English Version of the Polyglot Bible Containing the Old and New Testaments-1850

A Comprehensive Commentary on the Quran: Comprising Sale's Translation & Preliminary Discourse, with Additional Notes & Emendations...by the Rev. E.M. Wherry...- 1896

Summa Theologica Part II ("Secunda Secundae") (Annotated Edition)-St. Thomas Aquinas 2012 This is the extended and annotated edition including * an extensive biographical annotation about the author and his life The Summa

Theologiae (Latin: Compendium of Theology or Theological Compendium; also subsequently called the Summa Theologica or simply the Summa, written 1265-1274) is the best-known work of Thomas Aquinas (c.1225-1274), and although unfinished, "one of the classics of the history of philosophy and one of the most influential works of Western literature." It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church. It presents the reasoning for almost all points of Christian theology in the West. The Summa's topics follow a cycle: the existence of God; Creation, Man; Man's purpose; Christ; the Sacraments; and back to God. (courtesy of wikipedia.com). This is part 2-2, 'Secunda Secundae'. In a chain of acts of will, man strives for the highest end. They are free acts, insofar as man has in himself the knowledge of their end (and therein the principle of action). In that the will wills the end, it wills also the appropriate means, chooses freely and completes the

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consensus. Whether the act be good or evil depends on the end. The "human reason" pronounces judgment concerning the character of the end; it is, therefore, the law for action. Human acts, however, are meritorious insofar as they promote the purpose of God and his honor. By repeating a good action, man acquires a moral habit or a quality which enables him to do the good gladly and easily. This is true, however, only of the intellectual and moral virtues (which Aquinas treats after the manner of Aristotle); the theological virtues are imparted by God to man as a "disposition", from which the acts here proceed; while they strengthen, they do not form it. The "disposition" of evil is the opposite alternative. An act becomes evil through deviation from the reason, and from divine moral law. Therefore, sin involves two factors: its substance (or matter) is lust; in form, however, it is deviation from the divine law. Contents: • Treatise on the theological virtues (qq. 1 to 46) • Treatise on the cardinal virtues (qq. 47 to 170) • Treatise on prudence (qq. 47 to 56) •

Treatise on justice (qq. 57 to 122) • Treatise on fortitude and temperance (qq. 123 to 170) • Treatise on gratuitous graces (qq. 171 to 182) • Treatise on the states of life (qq. 183 to 189)
 The Whole Works-John Lightfoot 1823
 Proverbs, Ecclesiastes and Song of Songs-George Currie Martin 1908
 Horæ Hebraicæ et Talmudicæ: Hebrew and Talmudical exercitations upon the Gospels, the Acts, some Chapters of St. Paul's Epistle to the Romans, and the First Epistle to the Corinthians. A new edition by the Rev. R. Gandell-John LIGHTFOOT (D.D.) 1859
 Records of the English Province of the Society of Jesus- 1879
 Dual Discourse, Single Judaism-Jacob Neusner 2001
 The dual discourse tells a continuous story."--BOOK JACKET.
 Bible Truths, with Shakspearian Parallels ... Second edition, with illustrative notes and an index-James BROWN (of Selkirk.) 1864
 Horae Hebraicae Et Talmudicae-John D.D.

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Talmudicæ-John Lightfoot
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Montague John Guest 1896
A Handbook of English
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1894
The Parker Society for the
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of the Reformed English
Church. [Publications]-
Heinrich Bullinger 1852
A Handbook of English
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of M.J. Guest-Montague John
Guest 1893
English Literature from
Widsith to the Death of
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The Holy Bible, According to the Authorized Version (A.D. 1611), with an Explanatory and Critical Commentary and a Revision of the Translation by Bishops and Other Clergy of the Anglican Church- Frederic Charles Cook 1873

The Holy Bible According to the Authorized Version (a.D. 1611): Joshua to 1. Kings. 1891- 1891

“The” Holy Bible, According

to the Authorized Version (A.D. 1611): Joshua, Judges, Ruth, Samuel, Kings I- Frederic Charles Cook 1872
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A new dictionary Spanish and english and english and Spanish-John Stevens 1726
The Holy Bible According to the Authorized Version- 1850
An Old Testament commentary for English readers- 1897

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