

[Book] A Realidade Social Das Religi Es No Brasil Antonio Flavio De Oliveira Pierucci

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A realidade social das religiões no Brasil-Antônio Flávio de Oliveira Pierucci 1996
New Era - New Religions-Andrew Dawson 2016-04-29 New Era - New Religions examines new forms of religion in Brazil. The largest and most vibrant country in Latin America, Brazil is home to some of the world's fastest growing religious movements and has enthusiastically greeted home-grown new religions and imported spiritual movements and new age organizations. In Brazil and beyond, these novel religious phenomena are reshaping contemporary understandings of religion and what it means to be religious. To better understand the changing face of twenty-first-century religion, New Era - New Religions situates the rise of new era religiosity within the broader context of late-modern society and its ongoing transformation.
Zen in Brazil-Cristina Rocha 2005-12-31 Widely perceived as an overwhelmingly Catholic nation, Brazil has experienced in recent years a growth in the popularity of Buddhism among the urban, cosmopolitan upper classes. In the 1990s Buddhism in general and Zen in particular were adopted by national elites, the media, and popular culture as a set of humanistic values to counter the rampant violence and crime in Brazilian society. Despite national media attention, the rapidly expanding Brazilian market for Buddhist books and events, and general interest in the globalization of Buddhism, the Brazilian case has received little scholarly attention. Cristina Rocha addresses that shortcoming in Zen in Brazil. Drawing on fieldwork in Japan and Brazil, she examines Brazilian history, culture, and literature to uncover the mainly Catholic, Spiritist, and Afro-Brazilian religious matrices responsible for this particular indigenization of Buddhism. In her analysis of Japanese immigration and the adoption and creolization of the Sôtôshû school of Zen Buddhism in Brazil, she offers the fascinating insight that the latter is part of a process of "cannibalizing" the modern other to become modern oneself. She shows, moreover, that in practicing Zen, the Brazilian intellectual elites from the 1950s onward have been driven by a desire to acquire and accumulate cultural capital both locally and overseas. Their consumption of Zen, Rocha contends, has been an expression of their desire to distinguish themselves from popular taste at home while at the same time associating themselves with overseas cultural elites.
The Mediatization of Religion-Luis Mauro Sa Martino 2016-03-03 Filling a significant gap in the literature by offering a theoretical framework by which we can understand the issues of media, religion and politics Luis Mauro Sa Martino asks how can a religious denomination have any sort of influence on people in a secular age? The author presents data which suggests that the presence and influence of religion in public affairs around the world has been strongly supported by the use of media communication, and highlights the way some religions have adopted media communication and drawn on popular culture to build their message. The use of media enables a religion to reach more people, attract more members and generate more income but also increases religious influence on public matters. The book offers a number of case studies and contemporary examples to illustrate the theory, and will be essential reading for all students and scholars of media, politics and all those interested in the part religion plays in our society.
Gênero, Origem Social e Religião: Os estudantes de Serviço Social do Rio de Janeiro-Pedro Simões 2009 O autor analisa os assistentes sociais, suas origens, seus valores, sua socialização, e a interação entre atributos pessoais e atributos institucionais
Religious Pluralism in the Diaspora-P. Pratap Kumar 2006 Analyses the experiences of various cultural groups on religious pluralism in the context of Diaspora. This book also covers case-studies which provide insight into the important issue of manifestation of religion in modern society.
Democratic Brazil-Peter R. Kingstone 2000 After 21 years of military rule, Brazil returned to democracy in 1985. Over the past decade and a half, Brazilians in the Nova República (New Republic) have struggled with a range of diverse challenges that have tested the durability and quality of the young democracy. How well have they succeeded? To what extent can we say that Brazilian democracy has consolidated? What actors, institutions, and processes have emerged as most salient over the past 15 years? Although Brazil is Latin America's largest country, the world's third largest democracy, and a country with a population and GNP larger than Yeltsin's Russia, more than a decade has passed since the last collaborative effort to examine regime change in Brazil, and no work in English has yet provided a comprehensive appraisal of Brazilian democracy in the period since 1985. Democratic Brazil analyzes Brazilian democracy in a comprehensive, systematic fashion, covering the full period of the New Republic from Presidents Sarney to Cardoso. Democratic Brazil brings together twelve top scholars, the "next generation of Brazilianists," with wide-ranging specialties including institutional analysis, state autonomy, federalism and decentralization, economic management and business-state relations, the military, the Catholic Church and the new religious pluralism, social movements, the left, regional integration, demographic change, and human rights and the rule of law. Each chapter focuses on a crucial process or actor in the New Republic, with emphasis on its relationship to democratic consolidation. The volume also contains a comprehensive bibliography on Brazilian politics and society since 1985. Prominent Brazilian historian Thomas Skidmore has contributed a foreword to the volume. Democratic Brazil speaks to a wide audience, including Brazilianists, Latin Americanists generally, students of comparative democratization, as well as specialists within the various thematic subfields represented by the contributors. Written in a clear, accessible style, the book is ideally suited for use in upper-level undergraduate courses and graduate seminars on Latin American politics and development.
Mídia e religião-Viviane Borelli 2010-01-01 O livro enfoca as problemáticas do campo da Comunicação Midiática, tomando como questão a prática religiosa e sua expressão como produção de sentidos
Needs of the Heart-Ken Serbin 2006 Tracing five centuries of conflict and change in the life of the clergy in Brazil, this book examines how priests took part in the colonization of Brazil, educated the elite and poor in the faith, and reinforced the institution of slavery, all the while living in relative freedom from church authority. Jerusalem and Sao Paulo-Marta F. Topel 2008 Jerusalem and Sao Paulo describes the long process these young people undergo in their choice of Jewish Orthodoxy. Due to the fact that Judaism is an ortho-practical religion, which emphasizes praxis over belief and dogma, the conversion to Orthodoxy is radical, traumatic, and more encompassing than that experienced by other Brazilians who adopt religions such as Neo-Pentacostism, Buddhism, Taoism, and Afro-Brazilian creeds.
Religião, política e ciências sociais- 2001
Ibero-amerikanisches Archiv- 1998
Bibliographic Guide to Latin American Studies-GK Hall 2000-06-09
Religião e sociedade- 2008
As religiões no Brasil-Faustino Luiz Couto Teixeira 2006 Esse livro é composto por textos sobre religiões, escritos por vários especialistas de diferentes instituições, oferecendo assim, uma melhor compreensão da complexidade religiosa brasileira. Em 15 capítulos, a obra aborda temas como a diversidade religiosa no Brasil, o crescimento dos 'sem religião', o expansionismo evangélico pentecostal e as minorias religiosas.
Indivíduos Sem-Religião-Antonio Leandro da Silva 2013-07-03 A obra discute a problemática do que é religiosidade, tendo como enfoque os indivíduos que se autodeclararam sem-religião. A partir disso, Antonio Leandro da Silva estuda a existência de um tipo de indivíduo sem religiosidade, algo que contradiz os manuais teológicos defensores de uma essência religiosa, algo natural ao ser humano.
Conversion of a Continent-Timothy J. Steigenga 2007 A massive religious transformation has unfolded over the past forty years in Latin America and the Caribbean. In a region where the Catholic Church could once claim a near monopoly of adherents, religious pluralism has fundamentally altered the social and religious landscape. Conversion of a Continent brings together twelve original essays that document and explore competing explanations for how and why conversion has occurred. Contributors draw on various insights from social movement theory to religious studies to help outline its impact on national attitudes and activities, gender relations, identity politics, and reverse waves of missions from Latin America aimed at the American immigrant community. Unlike other studies on religious conversion, this

volume pays close attention to who converts, under what circumstances, the meaning of conversion to the individual, and how the change affects converts' beliefs and actions. The thematic focus makes this volume important to students and scholars in both religious studies and Latin American studies.
Revista brasileira da informação bibliográfica em ciências sociais- 1999
Globalização e religião-Carlos Alberto Steil 1997
História & religião-Lana Lage da Gama Lima 2002 Em 'História & Religião', dezoito historiadores de importantes universidades brasileiras apresentam suas instigantes pesquisas sobre religiosidade, oferecendo um importante panorama dos estudos que vêm sendo realizados a partir da relação entre História e Religião.
Information Letter-Susan Bach (Firm) 1996
Anthropos- 2000
SPIRITS WITH SCALPELS-Sidney M Greenfield 2008-10-15 Sidney Greenfield presents a riveting ethnography of the complex world of religious practitioners in Brazil that challenges readers to grapple with the dramatic healing practices that seem to defy medical explanation.
The Learning of Democracy in Latin America-Paulo José Krischke 2001 Learning of Democracy in Latin America - Social Actors & Cultural Change
Espiritismo & religiões afro-brasileiras-Artur Cesar Isaia 2011 Assinados por historiadores e cientistas sociais, os textos contidos neste livro abordam as nuances de cada tempo na trajetória do espiritismo. Sem se deter em linhas geográficas ou temporais, a obra percorre outros países e épocas em busca de exemplos que lancem luz sobre o cruzamento do espiritismo com as religiões de origem africana. Ao longo das páginas, o leitor avançará por um universo de caboclos, pretos-velhos, exus, marinheiros, serseias, soldados e entidades vindas do oriente, em uma coletânea de artigos que passam longe dos reducionismos e revelam as características marcantes do que se pode chamar de um "espiritismo brasileiro".
Religiões e cidades-Clara Mafra 2009 Templos, igrejas, catedrais, terreiros e centros de ajuda, ao lado de manifestações como missas, bênçãos, búzios, descarregos e consultas astrológicas, recebem milhões de fiéis diariamente em São Paulo e no Rio de Janeiro. Como é possível a convivência de tantos credos em meio à loucura metropolitana das duas maiores cidades brasileiras? Essa pergunta é o tema central do livro 'Religiões e cidades - Rio de Janeiro e São Paulo', com textos de doze autores e organização de Clara Mafra e Ronaldo de Almeida.
Religious Pluralism, Democracy, and the Catholic Church in Latin America-Frances Hagopian 2009 The Roman Catholic Church in Latin America faces significant and unprecedented challenges. Most prominent among them are secularization, globalizing cultural trends, intensifying religious competition, and pluralism of many kinds within what were once hegemonic Catholic societies. The substantial and original essays in this volume assess the ways in which the Catholic Church in Latin America is dealing with these political, religious, and social changes. Most importantly, they explore how democracy has changed the Catholic Church and, in turn, how religious changes have influenced democratic politics in Latin America. Drawing on the experiences of several countries to illustrate broad themes and explain divergent religious responses to common challenges, the contributors advance the notion that the Catholic Church's effectiveness in the public sphere and even its long-term viability as a religious institution depend on the nature and extent of the relationship between the hierarchy and the faithful. The essays address the context of pluralist challenges, the ideational, institutional, and policy responses of the Catholic hierarchy, and the nature of both religious beliefs and democratic values at the individual level in Latin America today. "Religious Pluralism, Democracy, and the Catholic Church in Latin America is a much needed volume. The book is highly original, relevant, and will stimulate new research on religion in Latin America." --Kenneth Serbin, University of San Diego "Religion and politics, two of the great topics of all time, stir intense passions and often deep conflicts--they have done so in Latin America's history. Hagopian's book thoughtfully examines religious pluralism in Latin America and its impact on politics and society, with special attention to cultural change, gender, the family, education, and beliefs about justice and morality as they bear on democracy. Hagopian's own three chapters frame the book and make it a cohesive and thought-provoking intellectual project." --Jorge I. Domínguez, Harvard University "This book makes an original contribution to our understanding of the challenges facing the Catholic Church in Latin America in the wake of democratic transitions and increasing religious pluralism. It also provides important insights into how church leaders are responding to these challenges in a number of key countries." --Philip Williams, University of Florida
The Catholic Church, Religious Pluralism, and Democracy in Brazil-Kenneth P. Serbin 1999
Pesquisas em religião no Brasil e na Holanda- 2007
É a ciência uma nova religião?-Ernesto Bono 1971
Pentecostalism and the Future of the Christian Churches-Richard Shaull 2000 In an exciting reappraisal of public health and health promotion in contemporary societies, Deborah Lupton shows that health cannot be understood simply as the presence or absence of disease - rather, it represents a moral imperative that is embedded in social and cultural norms and expressed in public policies. Using socio-cultural and political theory, the author analyzes the implications of the new social theories for the study of health promotion and communication. Combining sociological, anthropological, historical and cultural studies approaches, she analyzes the symbolic nature of public health practices and explores their underlying meanings and assumptions. Key topics include- the history and emergence of the public health movement - contemporary health promotion and public health strategies - risk discourse and diagnostic testing - the use of mass media and advertising in health promotion - bodies, pleasures and the practices of self in response to health promotion The Imperative of Health seeks to explore the ways in which some of the knowledge and practices of public health and health promotion have been developed and articulated, how they are justified, what ends they seek and their alliances and dependencies. This accessible book will be essential reading for students and academics in the sociology of health and illness, health communication, cultural studies, mass communication, medical anthropology and sociology, nursing and public health.
Estudos de religião- 2008
Tempo social- 2002
Religião e violência-Associação Brasileira de História das Religiões 2004
Fragmentos de cultura- 2001
Desafios do catolicismo na cidade- 2002
Representações sociais e humanismo Latino no Brasil atual-Ari Pedro Oro 2004
Revista brasileira de ciências sociais- 2005
Religião, ciência e tecnologia-Sociedade de Teologia e Ciências da Religião. Congresso 2009 Este livro é um dos frutos da somatória de forças que viabilizou o 22o Congresso Anual da SOTER, cujo tema é Religião, Ciência e Tecnologia. O Congresso de 2009 retoma o tema (Sustentabilidade da vida e espiritualidade) numa perspectiva mais ampla, servin
Redes, parcerias e participação religiosa nas políticas sociais no Brasil-Joanildo A. Burity 2006 Este é um estudo exploratório da inserção da religião no domínio da ação e das políticas sociais, particularmente em iniciativas de combate à pobreza e promoção da cidadania no Brasil, e de como esta inserção tem-se feito perceber no espaço público.