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La Religion Spirite-Isidore Bertrand 2015-02-09
Extrait : "En 1847, des bruits insolites mirent en émoi les paisibles habitants de Hydesville, petit village de l'État de New York, non sans avoir troublé le repos de la famille Fox. Après de nombreuses recherches pour en découvrir l'auteur, les sceptiques eux-mêmes furent obligés de reconnaître que ces manifestations étaient l'œuvre, non d'un mauvais plaisant, mais d'un agent mystérieux qui semblait éprouver le besoin d'entrer en relations suivies avec ceux qu'il visitait."

Accessions List-University of London. Library 1953

La société française du XVIe siècle au XXe siècle: sér. XVIIe siècle: La société et les sciences occultes; les couvents de femmes avant 1789; les libertins et Saint-Évremond; la grande mademoiselle; l'amour platonique au XVIIe siècle. 1904-Victor Du Bled 1904

La société française du XVIe siècle au XXe siècle-Victor Du Bled 1904

La société française du XVIe siècle au XXe siècle. [Ie]-IXe série-Victor Du Bled 1904

Bibliographie de la France- 1899 Bibliographie de l'Empire français, ou Journal général de l'imprimerie et de la librairie

Revue générale- 1903

Le déluge de Noé et les races prédiluviennes-Charles de Kirwan 1899

Rassegna gregoriana per gli studi liturgici e pel canto sacro- 1903

Revue spirite- 1902

Revue thomiste- 1898

Chronique Médicale- 1908

The Journal of Education- 1890

Journal of Education- 1890

The National Union Catalog, Pre-1956 Imprints-Library of Congress 1969

The New Schaff-Herzog Encyclopedia of Religious Knowledge-Johann Jakob Herzog 1912

History of Christian Dogma-Peter C. Hodgson

2014-08-14 History of Christian Dogma is a

translation of Ferdinand Christian Baur's

Lehrbuch der christlichen Dogmengeschichte,

second edition, 1858. The Lehrbuch, which Baur

himself prepared, summarizes in 400 pages his

lectures on the history of Christian dogma,

published post-humously in four volumes. Baur,

professor of theology at the University of

Tübingen from 1826 to 1860, brilliantly applied

Hegelian categories to his historical studies in

New Testament, church history, and history of

Christian dogma. According to Baur, "Dogma" is

the rational articulation of the Christian "idea" or

principle-the idea that God and humanity are

united through Christ and reconciled in the faith

of the spiritual community. Following an

introduction on the concept and history of the

history of dogma, the Lehrbuch treats three main

periods: the dogma of the ancient church or the

substantiality of dogma; the dogma of the Middle

Ages or the dogma of inwardly reflected

consciousness; and dogma in the modern era or

dogma and free self-consciousness. The entire

history is a progression in the self-articulation of

dogma through conflict and resolution, moving

gradually from objective to subjective forms and

to the mediation of subject and object by the

philosophers and theologians of the early

nineteenth century. The detailed analyses

provide a wealth of information on individual

thinkers and doctrines that is still relevant today.

Encyclopaedia of Religion and Ethics-James

Hastings 1910 "The Encyclopaedia of Religion

and Ethics is a 12-volume work (plus an index

volume) edited by James Hastings, written between 1908 and 1927 and composed of entries by many contributors. It covers not only religious matters but thousands of ancillary topics as well, including folklore, myth, ritual, anthropology, psychology, etc. It was originally published by T&T Clark in Edinburgh, and Charles Scribner's Sons in the United States."--Wikipedia.

Encyclopaedia of Religion and Ethics: A-Art-James Hastings 1913

History of Dogma-Adolf von Harnack 1894

Dogma and Ecumenism-Matthew Levering 2020

"Catholic and Protestant theologians reflect upon the five major documents of Vatican II through the lens of Karl Barth's response to the council"--Carlyle and the Saint-Simonians-Hill Shine 1941

The Holy Spirit in Thought and Experience-Thomas Rees 1915

La societe francaise du seizieme siecle au vingtieme siecle-Victor Du Bled 1910

Studies in French Literature- 1971

Catholic Encyclopedia- 1912

The Catholic Encyclopedia-Charles George Herbermann 1913

The Catholic Encyclopedia: Tournon-Zwirner. Errata- 1912

Karl Rahner-Karl Rahner (S.I.) 1992 Karl Rahner's (1904-84) creative proposals in theological areas made him one of the giants of 20th-century theology. The depth of his contributions has made study of Rahner's writings difficult, but Kelly's anthology of Rahner's writings overcomes the obstacles beautifully. A select bibliography neatly organizes the vast work by and on Rahner. Part of The Making of Modern Theology Series.

Dictionary of Philosophy and Psychology-James Mark Baldwin 1911

Sermons Preached Before the University of Oxford-Henry Parry Liddon 1869

A Dictionary of Christian Biography, Literature, Sects and Doctrines: Hermogenes-Myensis-William Smith 1882

Encyclopedia Britannica- 1970

On the Early History of the Doctrine of the Holy Spirit-Henry Barclay Swete 1873

Encyclopaedia Britannica- 1964

Ernest Renan and the Question of Race-Jane Victoria Dagon 1999

The Anointed Son-Myk Habets 2010-01-01 Spirit Christology complements Logos Christology in the same way in which Christ and the Spirit are mutually constitutive. Or at least this should be the case. The history of Christian thought shows that Logos Christology has dominated, resulting in both an eclipse of Trinitarian doctrine and a diminution of pneumatology. Recently there have been calls to reclaim a theology of the Third Article in order to present a Trinitarian theology that is faithful to Scripture, the Great Tradition, and one that is existentially viable. While studies examine various aspects of Spirit Christology there has yet to appear a work that introduces the doctrine, examines the various mutually exclusive proposals, and offers a constructive trinitarian proposal. The present work does just this, introducing the constituent features of a Spirit Christology that is Trinitarian, orthodox, and contemporary. The current work proposes a model of Spirit Christology that complements rather than replaces Logos Christology and does so in a robustly Trinitarian framework. Within contemporary theology a pneumatically oriented approach to Christology is being advanced across denominational and traditional lines. Those wanting to navigate their way through the many competing proposals for a Third Article theology will find a comprehensive map here.

Dictionary of philosophy and psychology: List of collaborators. Editor's preface. Table of contents. Abbreviations. Text, A-Laws-James Mark Baldwin 1901

Theology and Economy of the Holy Spirit-Petro Borys Tereshkowych Bilaniuk 1980

Prosper Gueranger (1805-1875)-Cuthbert Johnson 1984