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The Ashgate Research Companion to Byzantine Hagiography-Stephanos Efthymiadis 2016-04-01 For an entire millennium, Byzantine hagiography, inspired by the veneration of many saints, exhibited literary dynamism and a capacity to vary its basic forms. The subgenres into which it branched out after its remarkable start in the fourth century underwent alternating phases of development and decline that were intertwined with changes in the political, social and literary spheres. The selection of saintly heroes, an interest in depicting social landscapes, and the modulation of linguistic and stylistic registers captured the voice of homo byzantinus down to the end of the empire in the fifteenth century. The seventeen chapters in this companion form the sequel to those in volume I which dealt with the periods and regions of Byzantine hagiography, and complete the first comprehensive survey ever produced in this field. The book is the work of an international group of experts in the field and is addressed to both a broader public and the scholarly community of Byzantinists, medievalists, historians of religion and theorists of narrative. It highlights the literary dimension and the research potential of a representative number of texts, not only those appreciated by the Byzantines themselves but those which modern readers rank high due to their literary quality or historical relevance.

The History of Apologetics-Zondervan, 2020-06-16 Explore Apologetics through the Lives of History's Great Apologists The History of Apologetics follows the great apologists in the history of the church to understand how they approached the task of apologetics in their own cultural and theological context. Each chapter looks at the life of a well-known apologist from history, unpacks their methodology, and details how they approached the task of defending the faith. By better understanding how apologetics has been done, readers will be better able to grasp the contextualized nature of apologetics and apply those insights to today's context. The History of Apologetics covers forty-four apologists including: Part One: Patristic Apologists Justin Martyr by Gerald Bray Irenaeus of Lyons by Stephen O. Presley Athenagoras of Athens by W. Brian Shelton Tertullian of Carthage by Bryan M. Litfin Origen by A. Chadwick Thornhill Athanasius of Alexandria by Jonathan Morgan Augustine of Hippo by Chad Meister Part Two: Medieval Apologists John of Damascus by Daniel J. Janosik Theodore Abu Qurrah by Byard Bennett Timothy I of Baghdad by Edward L. Smither and Trevor Castor Anselm of Canterbury by Edward N. Martin and Steven B. Cowan Saint Thomas Aquinas by Francis J. Beckwith and Shawn Floyd Ramon Lull by Greg Peters Gregory Palamas by Byard Bennett Part Three: Early Modern Apologists Hugo Grotius by Bryan Baise Blaise Pascal by Tyler Dalton McNabb and Michael R. DeVito Jonathan Edwards by Michael McClymond William Paley by Charles Taliaferro Joseph Butler by David McNaughton Part Four: 19th C. Apologists Simon Greenleaf by Craig A. Parton John Henry Newman by Corneliu C. Simut Søren Kierkegaard by Sean A. Turchin and Christian Kettering James Orr by Ronnie Campbell B. B. Warfield by Kim Riddlebarger Part Five: 20th C. American Apologists J. Gresham Machen by D. G. Hart Cornelius Van Til by K. Scott Oliphint Gordon Haddon Clark by Robert A. Weathers Francis A. Schaeffer by William Edgar Edward John Carnell by Steven A. Hein Part Six: 20th C. European Apologists A. E. Taylor by Michael O. Obanla and David Baggett G. K. Chesterton by Ralph Wood Dorothy Sayers by Amy Orr-Ewing C. S. Lewis by Alister McGrath Dietrich Bonhoeffer by Matthew D. Kirkpatrick Lesslie Newbigin by Krish Kandiah Part Seven: Contemporary Apologists John Warwick Montgomery by Craig A. Parton Charles Taylor by Bruce Riley Ashford and Matthew Ng Alvin Plantinga by James Beilby Richard Swinburne by Greg Welty Ravi Zacharias by Jo Vitale and Vince Vitale William Lane Craig by R. Keith Loftin Gary R. Habermas by W. David Beck and Benjamin C. F. Shaw Alister E. McGrath by James K. Dew and Jordan Steffaniak Timothy Keller by Joshua D. Chatraw Le Muséon- 1969 Revue d'études orientales. Byzantinoslavica- 1994

Index to Book Reviews in Religion- 1998
Sagesses de l'orient ancien et chretien-René Lebrun 1993
Barlaam et Iosafat-Oscar de la Cruz Palma 2001
Imagining Otherness-Audrius Beinorius 2006
Analecta bollandiana- 1993
Travaux et mémoires- 2002
Revue de théologie et de philosophie- 1993
Nuit blanche- 1992-12
Istina- 1990
LTP- 1996
Irénikon- 1997
Journal asiatique- 1957 Ser. 6, v. 11, 14 and 18; ser. 7, v. 1 and 9, ser. 7, v. 16 and 19, ser. 8, v. 5, 9, 13 and 17 include "Bibliographie ottomane. Notice des livres turcs arabes et persans imprimés à Constantinople durant la période 1281-1307 de l'Hégire" (title varies slightly)
Bibliographie nationale française- 1994
Livres hebdo- 1993
Revue de l'histoire des religions-Maurice Vernes 1993 Includes "Notices bibliographiques."
Bulletin signalétique- 1964
Tous les saints de l'orthodoxie-Claude Laporte 2008
Livret-École pratique des hautes études (France). Section des sciences historiques et philologiques 1992
Religion Index One- 1985
Religion Index One: 1949-1959-Ruth F. Frazer 1985
Revue d'histoire ecclésiastique- 1994 Each vol. includes an annual bibliography; 1915-20 consist of bibliography only.
Lo Spazio letterario del Medioevo- 2004
Les Parthes et la Route de la soie-Emmanuel Choissnel 2004 Quel rôle la dynastie iranienne des Parthes arsacides a-t-elle joué dans le développement de la Route de la Soie, et dans le contrôle du commerce le long de cette Route ? La première route continentale de la soie, des portes de la Chine jusqu'à la Syrie et les côtes de la Méditerranée orientale, s'est ouverte vers l'an 100 avant J.-C., après que les Parthes eurent achevé leur conquête de l'Iran, et que les Chinois eurent sécurisé cette route dans le bassin du Tarim. Les itinéraires, tant terrestres que maritimes, de cette Route de la Soie se sont ensuite diversifiés, au gré des conflits militaires, notamment entre Romains et Parthes, des stratégies commerciales de contournement de l'Empire parthe, tant de la part de l'Empire romain que de l'Empire kouchan, et des changements climatiques qui se sont produits en Asie centrale au cours des premiers siècles de notre ère. Les débuts de l'oasis de Palmyre, en tant qu'étape du commerce caravanier de la Route de la Soie, sont contemporains de l'avancée des Parthes à l'Ouest de l'Euphrate. Palmyre connut son apogée sous les règnes d'Hadrien et d'Antonin le Pieux, avant que la reprise des guerres romano-parthiques ne contribue à son déclin.
Revue bénédictine- 1993 Includes sections, "Comptes rendus" and "Notes bibliographiques."
Ostkirchliche Studien- 2002
Cahiers de civilisation médiévale- 1993
Dictionnaire de spiritualité ascétique et mystique, doctrine et histoire-Marcel Viller 1937
Bedi Karthlisa- 1983
Orientalia christiana periodica- 1958 Includes section "Recensiones".

Revue de l'Orient chrétien-
Europa's India-P. J. A. N. Rietbergen 2007
Neuerwerbungen Theologie und allgemeine Religionswissenschaft-Universität Tübingen. Universitätsbibliothek.
Theologische Abteilung 1994
Die Schriften des Johannes von Damaskos-Saint John (of Damascus) 2009 Einführung zum seit Ende 2006
vorliegenden Textband des erstmals kritisch herausgegebenen griechischen Mönchsromans Barlaam und
Josaphat. Behandelt werden die wohl gelöste Autorfrage, die Quellen des Textes und sein Fortwirken, der Inhalt,
die handschriftliche Überlieferung nebst den verschiedenen Illustrationszyklen und die direkt aus dem
Griechischen hervorgegangenen Übersetzungen. Eine Charakteristik der neuen Ausgabe sowie eine ausführliche
Bibliographie runden den Band ab.
Le Monde du roman grec-Marie-Françoise Baslez 1992
Annuaire du Collège de France-Collège de France 2000

Die Anbetung der Magier und die Taufe der Sāsāniden-Alexander Markus Schilling 2008 Über die Literaturen des
christlichen Orients verstreut finden sich Erzählungen, die von einer christlichen Taufe mancher iranischer
Könige berichten, an prominentester Stelle des Ardasir, des Begründers der Dynastie der Sasaniden, sowie ihrer
herausragendster Vertreter des 6. und beginnenden 7. Jahrhunderts, Husraw Anusirwan und Husraw Abarwez.
Erst wenn diese Erzählungen in Beziehung gesetzt werden zu einer Aussage aus dem Schulerkreis des Katholikos
Mar Aba, bei den Sasaniden handle es sich um die Nachfahren der Magier aus der Geburtsgeschichte Jesu, lässt
sich ein Sinnzusammenhang rekonstruieren. Auf dessen Grundlage werden im vorliegenden Buch die genannten
Erzählungen und ihr geistesgeschichtliches Umfeld analysiert und als Ansätze zu einer politischen Theologie der
persischen Christenheit aus der Mitte des 6. Jahrhunderts bis in die Zeit der Kreuzzüge, in ihrer Wirkung bis nach
Europa und Zentralasien, verfolgt; ausführliche Register gestatten den Zugriff auf zitierte Quellenstellen sowie
auf Namen, Orte, Sachen und Begriffe.