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La Science et la guerre-G.. Valenduc 1986
Essai sur la science de la guerre ou recueil des observations de differens auteurs sur les moyens de la perfectionner- 1753 Den franske general Espagnac 1713-83 udmærkede sig under Marskal Moritz af Sachsen i Flandernfelttogene i den Østrigske Arvefølgekrig 1740-48 (hans biografi om Moritz i Specialsamlingen). Hans værker om krigskunst: "Essai sur la Science de la guerre" 1-3 1753 forsættes i "Essai sur les Grandes Operations de la Guerre" 1-4 1755; dele af sidstnævnte på tysk: "Versuch über den Grossen Krieg" 1-2 1763. Alle nævnte værker findes også i Specialsamlingen. En stor del af værkerne kommenterer og kritiserer de i datiden meget diskuterede kommentarer af Folard til Polybius, som også

haves i adskillige udgaver.

Essai sur la science de la guerre, ou Recueil des observations de différens auteurs, sur les moyens de la perfectionner-Espagnac (d', Jean-Baptiste-Joseph de Sahuguet d'Amarzit) 1753
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La science de la guerre, ou soit connoissances nécessaires pour tous ceux qui entreprennent la profession des armes. Ouvrage divisé en deux livres ...- Giuseppe Nicolis : de Robilant 1744
Science et guerre- 1888
La Science De La Guerre, Ou Soit Connoissances nécessaires pour tous ceux qui entreprennent la profession des Armes-Giuseppe Nicolis de Robilant 1744
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Le Droit de la Guerre Et Les Précurseurs de Grotius-Ernest Nys 1882
Commentaires Sur la Guerre de 1870-1871-Louis Joseph Vandeveld 1872
La Triple Entente Et la Guerre-Auguste Gérard 1918
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 La Marine Russe Dans la Guerre Russo-japonaise-Nikolaï Lavrent'evich Klado 1905
 Notre Guerre-José Germain 1918
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 LA REVUE SOCIALISTE- 1902
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 Richelieu ingénieur ... Mémoire lu à l'Académie des sciences morales et politiques-Nicolas Édouard de LA BARRE DUPARCQ 1869
 Library Journal- 1917
 Revue roumaine des sciences sociales- 1972
 Réflexions sur la science-Lew Kowarski 1978
 Guerres Maritimes, 1688-1713- 1996
 Journal de Trévoux- 1969
 The Social Sciences and Rationality-Hudson Meadwell 2017-10-19 In recent decades, rational choice theory has emerged as the single most powerful, controversial claimant to provide a unified, theoretical framework for all the social sciences. In its simplest form, the theory postulates that humans are purposive beings who pursue their goals in a rational, efficient manner, seeking the greatest benefit at the lowest cost. This volume brings together

prominent scholars working in several social science disciplines and the philosophy of science to debate the promise and problems of rational choice theory. As rational choice theory has spread from its home base in economics to other disciplines, it has come under fierce criticism. To its critics, the extension of the explanatory model mistakenly assumes that the logic of economic rationality can explain non-economic behavior and, at its worst, commits the ethnocentric error of imposing Western concepts of rationality on non-Western societies and cultures. This volume includes strong advocates as well as forceful critics of the rational choice approach. However, in contrast to previous debates, all the contributors share a commitment to open, constructive and knowledgeable dialogue. Well-known advocates of rational choice theory (Michael Hechter, Michael Smith, Chris Manfredi) explicitly ponder some of its serious limitations, while equally well-known critics (Ian Shapiro, Mario Bunge) strike a surprisingly conciliatory tone in contemplating its legitimate uses. Vociferous critics of neoclassical economics (Bunge) favorably discuss sociological proponents of rational choice theory while two economists who are not particularly anti-mainstream (Robin Rowley, George Grantham) critically assess the problems of such assumptions in their discipline. Philosophers (Storrs McCall) and sociologists (John Hall) alike reflect on the variable meaning of rationality in explaining social behavior. In the introduction and conclusion, the editors survey the current state of the debate and show how open, constructive dialogue enables us to move beyond hackneyed accusations and dismissals that have characterized much previous debate. The Human Context for Science and Technology-Clifford Alan Hooker 1982
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