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Historical Dictionary of the Ismailis-Farhad Daftary 2012 The Ismaili Muslims, who belong to the Shia branch of Islam, live in over 25 different countries around the world, mainly in Asia, Africa and the Middle East. Their history has typically been linked to the history of the various countries in which they live, but the worldwide community is united under Prince Karim Aga Khan, the spiritual leader and 49th Imam of the Ismaili Muslims. Few fields of Islamic studies have witnessed as drastic a change as Ismaili studies, due in part to the recent discovery of numerous historical texts, and author Farhad Daftary makes extensive use of these new sources in the Historical Dictionary of the Ismailis. This comprehensive new reference work is the first of its kind on the Ismailis and presents a summary of the findings of modern scholarship on the Ismaili Shia Muslims and different facets of their heritage. The dictionary covers all phases of Ismaili history as well as the main doctrines of the community. It includes an introductory chapter, which provides a broad historical survey of the Ismailis, followed by alphabetical entries on all major aspects of the community, such as key figures, institutions, traditions, and doctrines. It also contains a chronology, genealogical tables, a glossary, and a substantial bibliography. This book is an excellent access point for students, researchers, and anyone wanting to know more about the Ismailis." La secte des assassins XIè - XIIIè siècle-Christine Millimono 2009-04-01 En plein Moyen-Age, à l'époque des croisades, les chroniqueurs sont intrigués par un groupe d'hommes, qu'ils appellent "les Assassins". Ses membres, qui font partie de la mouvance islamique ismaélienne, ont perpétré de nombreux meurtres de responsables politiques et religieux musulmans, jugés traîtres à l'Islam et aux volontés du Prophète. Les Assassins sont-ils les lointains ancêtres des "volontaires de la mort" islamiques contemporains ?

Les frontières de la Palestine-Guillaume Vareilles 2011-01-01 Cet ouvrage s'intéresse aux frontières de la Palestine à travers les archives diplomatiques françaises et britanniques entre 1914 et 1947. Longtemps floues, les frontières de la Palestine se précisèrent peu à peu sous les pressions nationalistes et les variations des politiques britanniques et internationales. Le création de l'Etat d'Israël en 1948 est le résultat d'une lente séparation des communautés juive et arabe pendant la période du mandat.

La gestion de l'eau au Moyen-Orient-Mohamed El Battiui 2010-11-01 L'eau est vitale dans toutes les économies. Cet ouvrage explique que les tensions autour des bassins et des fleuves au Moyen-Orient n'aboutiront pas à des conflits armés mais à une situation de non-guerre et de non-paix. L'auteur propose un modèle de répartition de la ressource hydrique entre les différents riviains d'un cours d'eau international. Dans un objectif de conception de nouveaux modèles de gestion de l'eau, est proposé ici un modèle coopératif, les projets de transfert inter-bassin, pour faire face à la mauvaise répartition de cette ressource au Moyen-Orient.

Les chemins d'Hébron-Ghislain Poissonnier 2010-06-01 Envoyé en 2008 par le Comité International de la Croix-Rouge (CICR) en Cisjordanie, dans la région d'Hébron, Ghislain Poissonnier a été, un an durant, au contact permanent de la population civile palestinienne et des militaires israéliens. Il décrit les conséquences humanitaires du conflit israélo-palestinien, de la colonisation et des mesures de sécurité prises par l'armée israélienne. Il raconte aussi le quotidien d'un travailleur humanitaire sur le terrain, avec ses frustrations, ses échecs et ses réussites.

Le terrorisme-Arnaud Blin 2005 Analyse les causes de ce phénomène contre lequel les moyens actuels de lutte semblent dérisoires. Politiques, idéologiques et religieuses, mais aussi économiques, les racines du terrorisme sont multiples.

L'Eurasie-Roland J. L. Breton 1982

The History of the Assassins-Joseph Freiherr von Hammer-Purgstall 1835

Livres de l'année-biblio- 1952

Jews in Early Christian Law-John Victor Tolan 2014 What is the place of Jews in medieval Christian societies? in the nineteenth and early twentieth centuries, this question was largely confined to Jewish scholars, and the academic debates where inseparable from the upheavels of the lives of contemporary European Jews.

Islamic Philosophy from the 12th to the 14th Century-Abdelkader Al Ghouz 2018-11-12 This volume is based on the ongoing studies on post-Avicennian philosophy in the context of naturalising philosophy and science in Islam from the 12th to the 14th century - a topic that deserves the special attention of historians of Islamic intellectual history. The contributors address the following questions using case studies: What was philosophy all about from the 12th to the 14th century? And how did Muslim scholars react to it during the period under consideration? The present volume approaches complex philosophical topics from different angles and is structured around six main sections: 1. Historical and Social Approaches to Philosophy, 2. Knowing the Unknown, 3. God, Man and the Physical World, 4. Universals, 5. Logic and Intellect, and 6. Anthropomorphism and Incorporalism.

History and Religion-Bernd-Christian Otto 2015-08-31 History is one of the most important cultural tools to make sense of one's situation, to establish identity, define otherness, and explain change. This is the first systematic scholarly study that analyses the complex relationship between history and religion, taking into account religious groups both as producers of historical narratives as well as distinct topics of historiography. Coming from different disciplines, the authors of this volume ask under which conditions and with what consequences religions are historicised. How do religious groups employ historical narratives in the construction of their identities? What are the biases and elisions of current analytical and descriptive frames in the History of Religion? The volume aims at initiating a comparative historiography of religion and combines disciplinary competences of Religious Studies and the History of Religion, Confessional Theologies, History, History of Science, and Literary Studies. By applying literary comparison and historical contextualization to those texts that have been used as central documents for histories of individual religions, their historiographic themes, tools and strategies are analysed. The comparative approach addresses circum-Mediterranean and European as well as Asian religious traditions from the first millennium BCE to the present and deals with topics such as the origins of religious historiography, the practices of writing and the transformation of narratives.

Western Views of Islam in Medieval and Early Modern Europe-M. Frassetto 1999-12-09 Western Views of Islam in Medieval and Early Modern Europe considers the various attitudes of European religious and secular writers towards Islam during the Middle Ages and Early Modern Period. Examining works from England, France, Italy, the Holy Lands, and Spain, the essays in this volume explore the reactions of Westerners to the culture and religion of Islam. Many of the works studied reveal the hostility toward Islam of Europeans and the creation of negative stereotypes of Muslims by Western writers. These essays also reveal attempts at accommodation and understanding that stand in contrast to the prevailing hostility that existed then and, in some ways, exists still today.

Palestine in the Time of Christ-Edmond Stapfer 1886

Myriobiblos-Theodora Antonopoulou 2015-12-18 This volume presents a broad array of contributions on Byzantine literature and culture, in which well-known Byzantinists approach topics of ceremonial, education, historiography, hagiography, homiletics, law, philology, philosophy, prosopography, rhetoric and theology. New editions and analyses of texts and documents are included. The essays combine traditional scholarship with newer approaches, thus reflecting the current dynamics of the field.

A Concise History of the Crusades-Thomas F. Madden 1999 The crusades were a quintessentially medieval phenomenon, which both defined and reflected the unique social forces that characterized Europe in the Middle Ages. In this fascinating book, Thomas F. Madden places the crusades within the medieval social, economic, religious, and intellectual environments that gave birth to the movement and nurtured it for centuries. He also examines the impact of the Crusades on the Islamic societies which were their primary target, as well as discussing their implications for the Christian Byzantine East. This book will provide students with an up-to-date and accessible introduction to both the Crusades and medieval history.

The Assassin Legends-Farhad Daftary 1995-07-15 For hundreds of years Westerners have been fascinated by stories of the Assassins, their mysterious leader and their remote mountain stronghold at Alamut in Northern Iran. The legends first emerged in the 12th and 13th centuries, when Crusaders in Syria came into contact with the Nazari Isma'ilis, one of the communities of Shi'ite Islam who, at the behest of their leader Hassan Sabaa (mythologized as the "Old Man of the Mountain"), engaged in dangerous missions to kill their enemies. Elaborated over the years, the tales culminated in Marco Polo's claim that the "Old Man" controlled the behaviour of his self-sacrificing devotees through the use of hashish and a secret garden of paradise. So influential were these tales that the word "assassin" entered European languages as a common noun meaning "murderer". Daftary traces the origins and early development of the legends - as well as investigating the historical context in which they were fabricated and transmitted. As such, this book reveals an extraordinary programme of propaganda rooted in the medieval Muslim world and medieval Europe's ignorance of this world. This book also provides the first English translation of French orientalist Silvestre de Sacy's famous 19th-century "Memoire" on the Assassins.

Jewish Travellers-Elkan Nathan Adler 2014-04-04 First published in 1930. The wandering Jew is a very real character in the great drama of history. He has travelled as nomad and settler, as fugitive and conqueror, as exile and colonist and as merchant and scholar. Of necessity bilingual and therefore the master of many languages, the

Jew was the ideal commercial traveller and interpreter. Based on the volume of 24 Hebrew texts of Jewish travellers by J D Eisenstein, this volume begins with the ninth century. After the sixteenth century geographical discoveries had made the whole world familiar to most people. Consequently, the wandering Jew becomes less the diplomatist or scientist but still remains a link between the scattered members of the Diaspora. The volume ends in the middle of the eighteenth century and taken as a whole provides a survey of Jewish travel during the Middle Ages. For this translation, some of the texts have been abridged, whilst retaining many of the original notes. Fulk Nerra, the Neo-Roman Consul 987-1040-Bernard S. Bachrach 1993-10-01 This is the first comprehensive biography of Fulk Nerra, an important medieval ruler, who came to power in his teens and rose to be master in the west of the French Kingdom. Descendant of warriors and administrators who served the French kings, Fulk in turn built the state that provided a foundation for the vast Angevin empire later constructed by his descendants. Bernard Bachrach finds the terms "constructed" and "built" more than metaphorical in relation to Fulk's career. He shows how Fulk and the Angevin counts who followed him based their long-term state building policy on Roman strategies and fortifications described by Vegetius. This creative adaptation of Roman ideas and tactics, according to Bachrach, was the key to Fulk's successful consolidation of political power. Students of medieval and military history will find here a colorful, impressively researched biography.

Witching Culture-Sabina Magliocco 2010-11-24 Taking the reader into the heart of one of the fastest-growing religious movements in North America, Sabina Magliocco reveals how the disciplines of anthropology and folklore were fundamental to the early development of Neo-Paganism and the revival of witchcraft. Magliocco examines the roots that this religious movement has in a Western spiritual tradition of mysticism disavowed by the Enlightenment. She explores, too, how modern Pagans and Witches are imaginatively reclaiming discarded practices and beliefs to create religions more in keeping with their personal experience of the world as sacred and filled with meaning. Neo-Pagan religions focus on experience, rather than belief, and many contemporary practitioners have had mystical experiences. They seek a context that normalizes them and creates in them new spiritual dimensions that involve change in ordinary consciousness. Magliocco analyzes magical practices and rituals of Neo-Paganism as art forms that reanimate the cosmos and stimulate the imagination of its practitioners. She discusses rituals that are put together using materials from a variety of cultural and historical sources, and examines the cultural politics surrounding the movement—how the Neo-Pagan movement creates identity by contrasting itself against the dominant culture and how it can be understood in the context of early twenty-first-century identity politics. Witching Culture is the first ethnography of this religious movement to focus specifically on the role of anthropology and folklore in its formation, on experiences that are central to its practice, and on what it reveals about identity and belief in twenty-first-century North America.

The Wasps-Aristophanes 1894

The Unthought in Contemporary Islamic Thought-Mohammed Arkoun 2002 Drawing on a combination of pertinent disciplines - history, sociology, psychology and anthropology - the author's approach subjects every system of belief and non-belief, every tradition of exegesis, theology and jurisprudence to a critique aimed at liberating reason from the grip of dogmatic postulates.

Western Views of Islam in the Middle Ages-R. W. Southern 2013-10-01

Mediaeval Isma'ili History and Thought-Farhad Daftary 2001-02-22 This volume presents scholarship on Isma`ili history and thought from leading authorities in the field.

The Ismailis in the Middle Ages-Shafique N. Virani 2007-04-19 "None of that people should be spared, not even the babe in its cradle." With these chilling words, the Mongol warlord Genghis Khan declared his intention to destroy the Ismailis, one of the most intellectually and politically significant Muslim communities of medieval Islamdom. The massacres that followed convinced observers that this powerful voice of Shi'i Islam had been forever silenced. Little was heard of these people for centuries, until their recent and dramatic emergence from obscurity. Today they exist as a dynamic and thriving community established in over twenty-five countries. Yet the interval between what appeared to have been their total annihilation, and their modern, seemingly phoenix-like renaissance, has remained shrouded in mystery. Drawing on an astonishing array of sources gathered from many countries around the globe, The Ismailis in the Middle Ages: A History of Survival, A Search for Salvation is a richly nuanced and compelling study of the murkiest portion of this era. In probing the period from the dark days when the Ismaili fortresses in Iran fell before the marauding Mongol hordes, to the emergence at Anjudan of the Ismaili Imams who provided a spiritual centre to a scattered community, this work explores the motivations, passions and presumptions of historical actors. With penetrating insight, Shafique N. Virani examines the rich esoteric thought that animated the Ismailis and enabled them to persevere. A work of remarkable erudition, this landmark book is essential reading for scholars of Islamic history and spirituality, Shi'ism and Iran. Both specialists and informed lay readers will take pleasure not only in its scholarly perception, but in its lively anecdotes, quotations of delightful poetry, and gripping narrative style. This is an extraordinary book of historical beauty and spiritual vision.

Jews in Byzantium- 2011-10-14 Byzantine Jews: Dialectics of Minority and Majority Cultures is the collective product of a three year research group convened under the auspices of Scholion: Interdisciplinary Research Center in Jewish Studies at the Hebrew University of Jerusalem. The volume provides both a survey and an analysis of the social and cultural history of Byzantine Jewry from its inception until the fifteenth century, within the wider context of the Byzantine world.

The Jews in Calabria-Cesare Colafemmina 2012-06-22 This volume of the Documentary History of the Jews in Italy illustrates the history of the Jews in Calabria from the end of the fourth century, where the first archaeological evidence of their presence appears, to 1541.

The Fall of the French Monarchy 1787-1792-Michel Vovelle 1983 The first volume in The French Revolution Series, on the fall of the French monarchy 1787-1792.

The Itinerary of Benjamin of Tudela-Benjamin 2018-10-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Sulpicius Severus' Vita Martini-Philip Burton 2017-09-07 The Vita Martini or Life of Martin of Sulpicius Severus is one of the classic Latin hagiographies. Its hero, Martin, was one of the first monks in the Western Roman Empire, and was also one of the first monk-bishops. His life, as presented by Sulpicius, is a series of confrontations: with various Emperors and other leading figures in the Roman state, with members of the -Arian heresy, - Christians whose theology of the Trinity placed them at odds with exponents of -Nicene- Christianity, with the his lax and venal fellow-bishops in Gaul, and above all with the Devil, whose various shows of strength and guile Martin faces down. The Vita Martini is a brilliant combination of Christian and classical culture, providing allusions both to the Bible and to authors such as Virgil and Sallust throughout. In addition to its intrinsic literary and historical interest, it is also an ideal first example of a -real Latin- text, with a series of vivid, anecdotal episodes. This edition provides a Latin text with facing English translation, along with a commentary addressing matters of linguistic, literary, theological, and wider cultural interest, taking into account the revolution in the study of 'late antiquity' in the last fifty years.

A Short History of the Ismailis-Farhad Daftary 1998 Despite being one of the key Shi'i Muslim communities, the Ismailis were until recently studied primarily on the basis of the accounts of their enemies. This new introduction is the first to be based on modern scholarship, taking account of recently recovered Ismaili texts. It covers all the main developments in the major phases of Ismaili history, from the early formative period, through the Fatamid golden age and the Alamut and post-Alamut periods, to more recent history. Dealing only with the most important historical developments, this is a comprehensive and accessible survey for all newcomers to the subject.

The Influence of Islam on Medieval Europe-William Montgomery Watt 1982

Modern Muslim Intellectuals and the Qur'an-Suha Taji-Farouki 2006-01-26 This volume examines the writings of ten Muslim intellectuals, working in the Muslim world and the West, who employ contemporary critical methods to understand the Qur'an. Their work points to a new trend in Muslim interpretation, characterised by a direct engagement with the Word of God while embracing intellectual modernity in a global context. The volume situates and evaluates their work and responses to it among Muslim and non-Muslim audiences.

Weekly Climate Bulletin- 1989

Paris, 1200-John W. Baldwin 2010 This book makes use of vivid primary documents to provide a fascinating portrait of Paris in the year 1200: a key moment in its history, when the modern French capital was being born.

High-Threshold Muscle Building-Christian Thibaudeau 2014-06-03 Top Olympic lifters have it, elite gymnasts excel because of it, sprinters break the speed of light driven by it, high level bodybuilders get huge because of it... THE CAPACITY TO MAXIMALLY STIMULATE THE HIGH-THRESHOLD MOTOR UNITS! This is what separates the best from the rest. The fast-twitch fibers that compose the high-threshold motor-units (HTMU) exceed, by a humongous margin, the hypertrophy potential of low and medium-threshold fibers that too many of us rely on in our everyday training sessions. Yes, to some extent, the capacity to activate and stimulate those powerful fibers is a genetic thing: some peoples are born with a greater number of HTMUs than others; some lucky few also have been blessed with a super efficient nervous system that's very effective at turning on these growth-friendly fibers. However with the proper training techniques, exercise selection and movement execution, you can palliate for an "average" fiber distribution. Tihanyi (1997) has demonstrated that with proper training it is possible for someone with only 30% of fast-twitch fibers to develop himself to the same extent as someone with 70-80% of fast-twitch fibers. This book will show you exactly how to do that! The advice given in this book may look simple, because it's logical and practical, but it's exactly what you need to apply if you want to become a fast-twitch machine!

Cyclical Time & Ismaili Gnosis-Corbin, 2013-01-11 First published in 1983. Routledge is an imprint of Taylor & Francis, an informa company.

Fifty Years in the East-Farhad Daftary 2014-12-02 I.B.Tauris in association with the Institute of Ismaili Studies Few fields of Islamic studies have witnessed as much progress in modern times as Ismaili studies, and in even fewer instances has the role of a single individual been as pivotal in initiating progress as that of Wladimir Ivanow (1886-1970), whose memoirs are now published here for the first time. The breakthrough in modern Ismaili studies occurred mainly as a result of the recovery and study of a large number of texts relating to the field, which had not been available to the earlier generations of orientalists. The Persian and Arabic Ismaili manuscripts, many

edited and published by Ivanow, reflect a rich diversity of intellectual and literary traditions. Ivanow left his native Russia soon after the October Revolution of 1917 and settled in India where he was formally commissioned in 1931 by Sultan Muhammad Shah Aga Khan III, the 48th Imam of the Nizari Ismailis, to investigate the history and teachings of the Ismailis. Henceforth, Ivanow began the systematic recovery and study of texts from this tradition of Shi'i Islam, discovered in India, the Middle East and Central Asia, amongst other regions. He also played a key role in the establishment of the Ismaili Society - the first research institution of its kind with a major collection of Ismaili manuscripts. Ivanow made these manuscripts available to other scholars, thereby contributing to further progress in the field. Ivanow completed his memoirs, entitled Fifty Years in the East, in 1968, shortly before his death. This work, originally written in Russian, is comprised of an autobiography and vivid accounts from his travels. These convey his ethnologist's interest in 'the archaeology of the way of life' and profound curiosity for regional customs and languages. The memoirs, written in Tehran during Ivanow's final years, have now been edited with substantial annotations by Farhad Daftary. They reveal for the first time the circumstances under which modern Ismaili studies were initiated and an eyewitness account of several regions during the early decades of the twentieth century before the rapid onset of modernisation.

A Wreath for Udomo-Peter Abrahams 1956

Gendering the Crusades-Susan Edgington 2002 This volume presents 13 essays which examine womens roles in the Crusades and medieval reactions to them, including active participation, female involvement in debates surrounding the Crusade, women in the latin east, papal policy, and literary representations.

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