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在《After Virtue》一书中，阿萨德·麦克因利斯（Alasdair MacIntyre）将自已的作品定位为在当代道德哲学领域的重要作品。这本书中，麦克因利斯设法解决了一个在语言哲学中的核心问题，即如何理解并陈述人类行为的道德性。他通过引入一种新的道德理论，即“美德”（virtue），来解决这个问题。通过这种方法，麦克因利斯能够建立一种道德理论，这种理论能够解释并评价其他哲学家的论点。

在《After Virtue》一书中，麦克因利斯引用了亚里士多德的理论，认为道德行为是通过实践而获得的。他通过这种方法，建立了一种道德理论，这种理论能够解释并评价其他哲学家的论点。在这一过程中，麦克因利斯依靠其解释技巧，通过评论和解释，来解释和评价其他哲学家的论点。因此，麦克因利斯的理论得到了广泛的认可和接受。

《After Virtue》一书的第三版于2007年7月5日由阿尔达德·麦克因利斯（Alasdair MacIntyre）于1981年首次出版。这本书自出版以来，已经被翻译成多种语言，并且销售量超过了10万册。

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of the Enlightenment project and our complicity with it, resisting the
temptation to Nietzschean power, and building communities of disciples.
This new edition of MacIntyre's work is a fitting celebration of it.
that provides responses to critics of the new monasticism such as D. A.
John, an entirely new chapter on the Nietzschean temptation, an afterword
on properly understanding the new monastic movement, the dangers it faces,
and the work yet to be done, as well as an appendix on the supposed post-
modern agenda of Jonathan Wilson and Brian McLaren. For those striving to
understand the key themes that the Church should take in this fragmented world, this
book is essential reading.

Democracy After Virtue-Sunmoon Kim 2018 "Is Confucianism compatible
with democracy? In this book, Sunmoon Kim lays out a normative theory of
Confucian democracy – pragmatic Confucian democracy – to address
questions of the right to political participation, instrumentally and intrinsically
designated values of democracies, such as freedom, justice, equality, punishment and
criminal justice, social and economic justice, and humanitarian intervention.
Kim shows us that the question is not so much about the compatibility of
Confucianism and democracy, but how of the two systems can benefit
from each other“ (ed.).

After Virtue-Andrius C. MacIntyre 1984 Discusses the nature of moral
disagreement, Nietzsche, Aristotle, heroic societies, and the virtue of
Justice.

Virtue and Economy-Andrius Bielskis 2016-03-09 Interest in Aristotelianism
and in virtue ethics has been growing for half a century but as yet the
strengths of the study of Aristotelian ethics in politics have not been
matched in economics. This groundbreaking new work fills that gap,
challenging the premises of neoclassical economic theory, the contributors take
issue with neoclassicism’s foundational separation of values from facts, with its
treatment of preferences as given, and with its consequent refusal to reason
about final ends. The contrary presupposition of this collection is that
economic reasoning about human ends is essential for any sustainable economy, and that
knowledge about economic life be informed by reasoning about what is humanly and commonly good.

Contributions critically engage with aspects of corporate capitalism,
managerial power and neoliberal economic policy, and reflect on the recent
financial crisis from the point of view of Aristotelian virtue ethics.

Interventions in Ethics-D. Z. Phillips 1992-08-17 There is a growing need for
interventions in ethics to counteract the tendency to generalize about moral issues. This book contains essays, written between 1965 and 1990, which
focus on the need to explore such issues as the nature of moral endeavor,
the request for a justification of moral endeavor; the appeal to human flourishing;
the nature of the good life; the nature of moral change; and moral relativism.
The author argues his case in relation to the work of contemporary philosophers including G.E.M. Anscombe, Annette Baier, Max Black,
Cora Diamond, Paul Kreeft, Thomas Nagel, Alasdair MacIntyre, Bernard Williams, and Peter Winch.

Ethics in the Conflicts of Modernity-Aslaisal MacIntyre 2016-11-14 Aslaisal
MacIntyre explores some central philosophical, political and moral claims of
modern agenda of Jonathan Wilson and Brian McLaren. For those striving to
understand the path the church should take in this fragmented world, this
book is essential reading.

Rationality, and Virtue provides the first comprehensive and detailed
examination of the work of Alasdair MacIntyre. In this book MacIntyre presents an accessible critical study of the full range of
MacIntyre’s thought in ethical inquiry, this book examines MacIntyre’s
Marxist theory, and the philosophy of religion. Moving from the roots of
MacIntyre’s thought in ethical inquiry, this book examines MacIntyre’s
Praise for Children of Blood and Bone: “Poses thought-provoking questions
about race, class and authority that hold up a warning mirror to our sharply
divided culture.” - The New York Times

The Supremacy of Love-Eric J. Silverman 2019-08-27 The Supremacy of
Love advocates an agape-centered vision of virtue ethics, combining
traditional Aristotelian ethics with insights from Thomas Aquinas. It shows
why virtue is good for the virtuous individual, reimagines impartiality so that
it is compatible with close personal relationships, and has pluralistic cross-cultural applications.

Intelligent Virtue-Julia Annas 2011-04-28 Julia Annas offers a new account
of virtue and happiness as central ethical ideas. She argues that exercising a virtue involves practical reasoning of the kind we find in someone
exercising an everyday practical skill, such as farming, building, or playing
the piano. This helps us to see virtue as part of an agent’s happiness or
flourishing.

Virtue Ethics-Roger Crisp 1997 This volume brings together much of the
accumulated wisdom of centuries of Christians, from Paul and the early
Church Fathers through C.S. Lewis.

Virtue Ethics and Moral Knowledge-R. Scott Smith 2003 We live in a time of
moral confusion: many believe there are no overarching moral norms, and
we have lost an accepted body of moral knowledge. Alasdair MacIntyre
addresses this problem in his much-heralded restatement of Aristotelian and
Thomistic virtue ethics; Stanley Hauerwas does so through his highly
influential work in Christian ethics. Both recast virtue ethics in light of their
interpretations of the later Wittgenstein’s views of language. This book
systematically assesses the underlying presuppositions of MacIntyre and
Hauerwas, finding that their attempts to secure moral knowledge and
restate virtue ethics, both philosophical and theological, fail. Scott Smith
proposes alternative indications as to how we can secure moral knowledge, and
how we should proceed in virtue ethics.

Virtue Ethics-Roger Crisp 1997 This volume brings together much of the
most influential work undertaken in the field of virtue ethics over the last
four decades. The ethics of virtue have been challenged by modernism, and
recent moral philosophy has seen a revival of interest in virtue ethics as a
rival to Kantian and utilitarian approaches to morality. Divided into four
sections, the collection includes articles critical of other traditions; early
attempts to offer a positive vision of virtue ethics; some later criticisms of
the revival of virtue ethics; and, finally, some recent, more theoretically
ambitious arguments for virtue ethics.

Prudence-Robert Hariman 2010-11-01 This volume brings together scholars
in classics, political philosophy, and rhetoric to analyze prudence as a
distinctive and vital form of political intelligence. Through case studies from
each of the major periods in the history of prudence, the authors identify
neglected resources for political judgement in today’s conditions of

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pragmatic pluralism and interdependency. Three assumptions inform these essays: the many dimensions of prudence cannot be adequately represented in the lexicon of any single discipline; the Aristotelian focus on prudence is not a rational calculation need be balanced by the Ciceroian emphasis on prudence as discursive performance embedded in familiar social practices; and understanding prudence requires attention to how it operates throughout the communicative media and public discourse that constitute the political community.

Dependent Rational Animals-Alasdair C. MacIntyre 1999 According to the author of “After Virtue,” to flourish, humans need to develop virtues of independent thought and acknowledged social dependence. This book presents the moral philosopher’s comparison of humans to other animals and his exploration of the impact of these virtues. Virtue and in Business-Edwin Hartman 2013-07-04 Introduction to the role of virtue ethics in business, written by one of the foremost Aristotelian scholars.

The Christian Case for Virtue Ethics-Joseph J. Kotva Jr. 1996-09-01 Despite the growing interest among philosophers and theologians in virtue ethics, its proponents have done little to suggest why Christians in particular find virtue ethics attractive. Joseph J. Kotva Jr., addresses this question in The Christian Case for Virtue Ethics, showing that virtue theory offers an ethical framework that is highly compatible with Christian morality. Kotva defines virtue ethics and demonstrates its ability to voice Christian convictions about how to live the moral life. He evaluates virtue theory in light of systematic theology and Scripture, arguing that Christian ethics could be profitably linked with a non-Aristotelian: the Aristotelian focus on prudence in tune, this book provides a thorough but accessible introduction to recent philosophical accounts of virtue and offers an original, explicitly Christian adaptation of these ideas. It will be of value to students and scholars of philosophy, theology, and religion, as well as to those interested in the debates surrounding virtue ethics.

The Cambridge Companion to Virtue Ethics-Daniel C. Russell 2013-02-14 Addresses the history, future, and contemporary application of virtue ethics. The Theory and Practice of Virtue-Gilbert Meilaender 1984 The Theory and Practice of Virtue presents a series of connected essays - drawing on the thoughts of such diverse figures as Joseph Pieper, Plato, Lawrence, Kohlberg, and Martin Luther- which explore theories of virtue and the practical task of being virtuous.

On Reading Well-Karen Swallow Prior 2018-09-04 [J Publishers Weekly starred review A Best Book of 2018 in Religion, Publishers Weekly Reading great literature well has the power to cultivate virtue. Great literature increases knowledge of and desire for the good life by showing readers what virtue looks like. Whether one views virtue as a list of do’s and don’ts, or as something that one naturally and effortlessly develops, reading great works allows one to reflect on the meaning and nature of virtue. Reading literature, religious and secular, is a way to immerse oneself in the lives of the wise and virtuous, and to strive to be like them. The authors include great writers from Henry Fielding to Cormac McCarthy, and Flannery O’Connor to F. Scott Fitzgerald, Prior explores some of the most compelling universal themes found in the pages of classic books, helping readers learn to love life, literature, and God through their encounters with great writing. In examining works by these authors and more, Prior shows why virtues such as prudence, temperance, humility, and patience are still necessary for human flourishing and civil society. The book includes end-of-chapter reflection questions geared toward book club discussions, features original artwork throughout, and includes a foreword from Leland Ryken.

Poems from Leaves of Grass-Walt Whitman 1855-06-04 Poems from Leaves of Grass is a collection of Whitman's poetry. Whitman's poetry is known for its use of free verse, colloquial language, and broad themes.

The Philosopher's Toolkit-Julian Baggini 2011-08-24 The second edition of this popular compendium provides the necessary intellectual equipment to engage with and participate in effective philosophical argument, reading, and reflection. Features significantly revised, updated and expanded entries, and an entirely new section drawn from methods in the philosophy of language. This edition has been thoroughly revised and updated, keeping the reader at the center of the discussion and putting the reader back in touch with philosophical writers from all walks of life. The Philosopher's Toolkit will be the essential book for both students and general readers who want to understand philosophy. The Philosopher's Toolkit will be the essential book for both students and general readers who want to understand philosophy.
In their introduction, the co-editors say that the reception of MacIntyre within political philosophy has largely been reductive and one-sided, namely, that he is simply viewed as a conservative communitarian. In focusing on MacIntyre’s radical heritage, this volume helps correct that simplistic misperception. --Keith Breen, Queen’s University Belfast

Radical Hope-Jonathan Lear 2009-06-30 Shortly before he died, Plenty Coups, the last great Chief of the Crow Nation, told his story--up to a certain point. “When the buffalo went away the hearts of my people fell to the ground,” he said, “and they could not lift them up again. After this nothing happened.” It is precisely this point--that of a people faced with the end of their way of life--that prompts the philosophical and ethical inquiry pursued in “Radical Hope.” In Jonathan Lear's view, Plenty Coups' story raises a profound ethical question that transcends his time and challenges us all: how should one face the possibility that one's culture might collapse? This is a vulnerability that affects us all--insofar as we are all inhabitants of a civilization, and civilizations are themselves vulnerable to historical forces. How should we live with this vulnerability? Can we make any sense of facing up to such a challenge courageously? Using the available anthropology and history of the Indian tribes during their confinement to reservations, and drawing on philosophy and psychoanalytic theory, Lear explores the story of the Crow Nation at an impasse as it bears upon these questions--and these questions as they bear upon our own place in the world. His book is a deeply revealing, and deeply moving, philosophical inquiry into a peculiar vulnerability that goes to the heart of the human condition.

On After Virtue