The Influence of Jesus' Question: "Who Do You Say That I Am?"

Christian theologians and biblical exegetes have long wrestled with the question of who Jesus is. Some, like the early Christian church, have argued that Jesus is the son of God, while others, such as the Gnostics, have argued that he is a mere mortal. In recent years, scholars have been revisiting this question in light of new archaeological and historical discoveries.

One of the most intriguing discoveries in the field of religious studies in recent years is the Shroud of Turin, a piece of cloth that some believe was used to wrap Jesus' body after his crucifixion. The shroud is marked with a pattern that some believe resembles the body of Jesus, and has been the subject of much debate among scholars.

Another area of recent interest is the study of the Essenes, an ancient Jewish sect that lived in the area around the Dead Sea in the first century BCE. The Essenes are known for their strict asceticism and their belief in the imminent advent of a messiah. Some scholars have suggested that Jesus was influenced by the Essene tradition, and that his teachings reflect this.

Recent scholarship has also looked at the influence of other religious traditions on Jesus' life and teaching. For example, some scholars have suggested that Jesus' teaching reflects the influence of the Zoroastrian religion, which was popular in the region at the time.

In recent years, there has been a growing interest in the influence of non-religious factors on Jesus' life and teaching. For example, some scholars have looked at the influence of philosophy and literature on Jesus' teaching, and have suggested that his teaching reflects the influence of the Stoic and Epicurean schools of philosophy.

The question of who Jesus is remains an open one, and continues to be the subject of much debate among scholars. However, recent scholarship has shed light on the complex and multifaceted nature of Jesus' life and teaching, and has helped to enrich our understanding of this most influential of figures.
Transformation

Candice Irene 2012-11-20 Transformation begins with Candice Irene desiring to get to know God and to be in a more intimate relationship with her Heavenly Family. In the beginning, Candice did not recognize God’s blessings because she did not know how to actually understand or feel God. After hours of writing and study of The Bible, she became more aware of God’s Holiness in her life, the same as the feelings of hunger or thirst. So throughout her life experiences, trials and tribulations, she came to feel, hear, and know God, her Savior Jesus Christ, and The Holy Spirit dwelling within her! After years of seeking the Lord wholeheartedly she discovered she had become a new, spiritual-minded woman. Her old desires and way of life had changed as in 2 Corinthians 5:17 “Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.” Candice discovered after writing this book she had indeed become a new creation in Christ, and was forever transformed! She delights in the feeling of being loved for eternity. She learned through her personal journey stories that God has always been with her and will never - ever forsake her. 

Say What I Am Called The Old English Riddles Of The Exeter The Anglolatin Riddle Tradition